| Dept           | RefNum AP/A       | L Project Title  |              |               | Fund Source Total              | Project Total |
|----------------|-------------------|--|--------------|---------------|--------------------------------|---------------|
| Southeast Ar   | eawide (ED 1-     | 5)   |              |               |                                |               |
| Department     | of Environment    | tal Conservation   |              |               |                                |               |
| EnvCon         | 37713 AP          | Pre-harvest Geoduck PSP Testing                            |              |               |                                | \$250,000     |
|                |                   |  | 1004         | Gen Fund      | \$250,000                      |               |
| Department     | of Transportation | on/ Public Facilities                                      |              |               |                                |               |
| Trans          |                   | Alaska Marine Highway: Juneau-Petersburg Fast Vehicle Fe   | rry          |               |                                | \$40,000,000  |
|                |                   |  | 1002         | Fed Rcpts     | \$40,000,000                   |               |
| Trans          | 38465 AL          | Alaska Marine Highway: Ketchikan-Wrangell-South Mitkof Fa  | st Vehicle F | erry          |                                | \$28,000,000  |
|                |                   |  | 1002         | Fed Rcpts     | \$28,000,000                   |               |
| Trans          | 36872 AI          | Alaska Marine Highway: Sitka/Auke Bay Terminal Improvement |              | . 00 . 10 10  | <b>4</b> =5,000,000            | \$1,500,000   |
|                | 00072 712         | , adota mamo mg. may, omia, tano bay nomina improvomo      |              | Fed Rcpts     | \$1,500,000                    | ψ.,σσσ,σσσ    |
| Trans          | 38/Q7 AI          | Alaska Marine Highway: Taku Refurbishment                  | 1002         | r eu rropis   | ψ1,500,000                     | \$3,000,000   |
| ITAIIS         | 30497 AL          | Alaska Marine Flighway. Taku Kelulbishinen                 | 4000         | Cad Danta     | <b>#2.000.000</b>              | ψ5,000,000    |
| Trong          | 20460 41          | Juneau Access Improvement Preliminary Engineering          | 1002         | Fed Rcpts     | \$3,000,000                    | ¢5 000 000    |
| Trans          | 30400 AL          | Juneau Access Improvement Preliminary Engineering          | 4000         | <b>5.15</b> . | <b>4</b> = 000 000             | \$5,000,000   |
| <del>-</del>   | 00400 44          |  |              | Fed Rcpts     | \$5,000,000                    | <b>A</b>      |
| Trans          | 36169 AL          | Southeast Alaska Transportation Plan Implementation Manage |              |               |                                | \$140,000     |
|                |                   |  | 1002         | Fed Rcpts     | \$140,000                      |               |
|                |                   |  |              |               |                                |               |
|                |                   |  |              |               |                                |               |
|                |                   |  |              |               | General Fund Total:            | \$250,000     |
|                |                   |  |              |               | Federal Total:<br>Other Total: | \$77,640,000  |
|                |                   |  |              |               | Other rotal:                   | 0             |
|                |                   |  |              |               | Election District Total:       | \$77,890,000  |
| District 1 Ket | chikan            |  |              |               |                                |               |
|                |                   | tal Conservation   |              |               |                                |               |
| EnvCon         |                   | Ketchikan Tongass Avenue Water and Sewer Improvements      | Phase 2      |               |                                | \$1,216,200   |
|                |                   | •  |              | Gen Fund      | \$1,216,200                    |               |
| EnvCon         | 38175 AL          | Coffman Cove Water Source and Water and Sewer Extensio     |              |               | ¥ · ,= · · ,= · ·              | \$100,000     |
|                |                   |  | •            | Fed Rcpts     | \$75,000                       | *,            |
|                |                   |  |              | AHFC Div      | \$25,000                       |               |
|                |                   |  | 1139         | AULC DIA      | φ∠υ,∪∪∪                        |               |
|                |                   | State of A   |              |               |                                |               |
| 3-4-2003       | 5:21 pm           | Office of Manageme   | ent and Bud  | lget          |                                | Page: 1 of 66 |

| Dept          | RefNum AP/AL Project Title   |               |             | Fund Source Total | Project Total   |
|---------------|--|---------------|-------------|-------------------|-----------------|
| District 1 Ke | etchikan   |               |             |                   |                 |
| Departmer     | nt of Public Safety  |               |             |                   |                 |
| PubSaf        | 37780 AP New Ketchikan Public Safety Building - Construction Phase   |               |             |                   | \$2,452,500     |
|               |  | 1004          | Gen Fund    | \$2,452,500       |                 |
| Departmer     | nt of Transportation/ Public Facilities                              |               |             |                   |                 |
| Trans         | 38495 AL Hollis: Clark Bay Seaplane Base Construction                |               |             |                   | \$1,100,000     |
|               |  | 1002          | Fed Rcpts   | \$1,100,000       |                 |
| Trans         | 38323 AL Alaska Marine Highway: Ketchikan Transfer Facilities Improv | ements        |             |                   | \$715,000       |
|               |  | 1002          | Fed Rcpts   | \$715,000         |                 |
| Trans         | 38327 AL Alaska Marine Highway: Saxman Terminal                      |               |             | <b>V</b> ,        | \$1,400,000     |
|               | 3 ·, · · · · · · · · · · · · · · · · · ·                             | 1002          | Fed Rcpts   | \$1,400,000       | * ,,            |
| Trans         | 38421 AL Ketchikan: Acquire Three New Busses                         | 1002 1        | r eu rropis | ψ1,400,000        | \$260,000       |
| ITalis        | 30421 AL Netchikan. Acquire Three New Busses                         | 4000          | Es d Danta  | <b>#</b> 200,000  | Ψ200,000        |
| T             | 20050 Al. Katabilana Almant Farm Dahabilitatian                      | 1002 1        | Fed Rcpts   | \$260,000         | <b>#475</b> 000 |
| Trans         | 38353 AL Ketchikan: Airport Ferry Rehabilitation                     |               |             |                   | \$475,000       |
|               |  | 1002 F        | Fed Rcpts   | \$475,000         |                 |
| Trans         | 38469 AL Ketchikan - Gravina Island Access Improvements              |               |             |                   | \$6,000,000     |
|               |  | 1002 [        | Fed Rcpts   | \$6,000,000       |                 |
| Trans         | 36167 AL Ketchikan: Tongass Resurfacing                              |               |             |                   | \$1,900,000     |
|               |  | 1002          | Fed Rcpts   | \$1,900,000       |                 |
| Trans         | 38318 AL Prince of Wales: Coffman Cove Road                          |               |             |                   | \$6,500,000     |
|               |  | 1002          | Fed Rcpts   | \$6,500,000       |                 |
| Municipal (   | Capital Matching Grants (AS 37.06.010)                               |               | •           |                   |                 |
| MCMG          | 38067 AP Coffman Cove Community Facilities Construction and Upgrad   | des           |             |                   | \$25,000        |
|               |  | 1087          | Muni Match  | \$25,000          |                 |
| MCMG          | 38434 AP Ketchikan Gateway Borough Information Technology            |               |             |                   | \$107,838       |
|               | , 3  | 1087          | Muni Match  | \$107,838         | , ,             |
| MCMG          | 38080 AP Ketchikan Road and Street Improvements                      | 1007          | Warn Water  | ψ107,300          | \$167,210       |
| IVIOIVIO      | 30000 At Retorinan Road and Girect improvements                      | 1007          | Muni Matah  | ¢167.210          | Ψ107,210        |
| NACNAC        | 20000 AD Courses Community Contact Vitabon Dhoos 2                   | 1007 1        | Muni Match  | \$167,210         | <b>#20.000</b>  |
| MCMG          | 38089 AP Saxman Community Center Kitchen, Phase 2                    |               |             |                   | \$26,260        |
|               |  | 1087 1        | Muni Match  | \$26,260          |                 |
| MCMG          | 38093 AP Thorne Bay Davidson Landing II and Dock Replacement         |               |             |                   | \$25,000        |
|               |  | 1087          | Muni Match  | \$25,000          |                 |
|               | State of A   |               |             |                   |                 |
| 3-4-200       | 3 5:21 pm Office of Managem  | ent and Budge | et          |                   | Page: 2 of 66   |

| Dept                                     | RefNum AP/AL Project Title   |           |                       | Fund Source Total                                     | Project Total                            |
|--|--|-----------|-----------------------|---|--|
| District 1 Keto<br>Unincorporat<br>UCCMG | thikan sed Community Capital Matching Grants (AS 37.06.020) 38099 AP Hollis Old Hollis Road Construction | 1088      | Uninc Mtch            | \$25,000  | \$25,000                                 |
|  |  |           |                       | General Fund Total:<br>Federal Total:<br>Other Total: | \$3,668,700<br>\$18,425,000<br>\$401,308 |
|  |  |           |                       | <b>Election District Total:</b>                       | \$22,495,008                             |
| District 2 Sitks                         | a/Wrangell/Petersburg  |           |                       |   |  |
|  | of Education and Early Development   |           |                       |   |  |
| E&ED                                     | 35855 AP Mt. Edgecumbe High School Exterior Renovations  |           |                       |   | \$1,000,000                              |
|  |  | 1150      | ASLC Div              | \$1,000,000   |  |
| Department of EnvCon                     | of Environmental Conservation  |           |                       |   | \$4F,000                                 |
| EnvCon                                   | 38256 AL Sitka Granite Creek Water Quality Improvements  | 1000      | Fod Donto             | ¢22.700   | \$45,000                                 |
|  |  |           | Fed Rcpts<br>AHFC Div | \$33,700  |  |
| EnvCon                                   | 38263 AL Wrangell Municipal Landfill Improvements  | 1139      | AHFC DIV              | \$11,300  | \$597,800                                |
| LIVOOIT                                  | 30203 AL Wrangen wuniopal Landiii Improvements   | 1004      | Gen Fund              | \$597,800   | ψ391,000                                 |
| EnvCon                                   | 38226 AL Pelican Sewer Expansion Phase 3   | 1004      | Gerri una             | 4597,000  | \$310,000                                |
|  | 30220 712 7 3.10a.i. 201101 2.1pa.ii.0.0.1 11.000 0  | 1002      | Fed Rcpts             | \$232,500   | Ψο.ο,σσο                                 |
|  |  |           | AHFC Div              | \$77,500  |  |
| Department of                            | of Transportation/ Public Facilities   |           |                       | <b>4.1</b> ,000                                       |  |
| Trans                                    | 38404 AL Petersburg: Sand and Chemical Building  |           |                       |   | \$200,000                                |
|  |  | 1002      | Fed Rcpts             | \$200,000   |  |
| Trans                                    | 36339 AL Sitka: Perimeter Security Improvement   |           |                       |   | \$100,000                                |
|  |  | 1002      | Fed Rcpts             | \$100,000   |  |
| Trans                                    | 38324 AL Alaska Marine Highway: Pelican Terminal Mooring Improvements                                    |           |                       |   | \$1,320,000                              |
|  |  | 1002      | Fed Rcpts             | \$1,320,000   |  |
|  | State of Alask   | а         |                       |   |  |
| 3-4-2003 5                               | 5:21 pm Office of Management a   | and Budge | et                    |   | Page: 3 of 66                            |

| Dept          | RefNum AP/AL Project Title   |      |              | Fund Source Total | Project Total     |
|---------------|--|------|--------------|-------------------|-------------------|
| District 2 Si | tka/Wrangell/Petersburg  |      |              |                   |                   |
| Departmer     | nt of Transportation/ Public Facilities                                    |      |              |                   |                   |
| Trans         | 38325 AL Alaska Marine Highway: Petersburg Terminal Modifications          |      |              |                   | \$1,000,000       |
|               |  | 1002 | Fed Rcpts    | \$1,000,000       |                   |
| Trans         | 38461 AL Bradfield Canal Road Reconnaissance Participation                 |      | ·            |                   | \$250,000         |
|               | <b>'</b>   | 1002 | Fed Rcpts    | \$250,000         |                   |
| Trans         | 38316 AL Sitka: Harbor Drive Lighting, Pedestrian and Bicycle Improvements |      | r ca rropto  | Ψ200,000          | \$580,000         |
| Tidilo        | 300 TO THE GIRLS FIRST Elynthing, I Good that and Bioyolo Improvements     |      | Fod Boots    | <b>\$590,000</b>  | Ψ000,000          |
| Trans         | 26474 Al Citica languagi laland Streets and Litilities                     | 1002 | Fed Rcpts    | \$580,000         | <b>\$</b> 500,000 |
| Hans          | 36174 AL Sitka: Japonski Island Streets and Utilities                      |      |              |                   | \$500,000         |
|               |  | 1002 | Fed Rcpts    | \$500,000         |                   |
| =             | Capital Matching Grants (AS 37.06.010)                                     |      |              |                   | <b>#05.000</b>    |
| MCMG          | 38082 AP Kupreanof Trail Extension   |      |              |                   | \$25,000          |
|               |  | 1087 | Muni Match   | \$25,000          |                   |
| MCMG          | 38084 AP Pelican Harbor Rejuvenation and Breakwater Readiness              |      |              |                   | \$25,135          |
|               |  | 1087 | Muni Match   | \$25,135          |                   |
| MCMG          | 38085 AP Petersburg Swimming Pool Replacement                              |      |              |                   | \$81,435          |
|               |  | 1087 | Muni Match   | \$81,435          |                   |
| MCMG          | 38086 AP Port Alexander Dock Rebuild                                       |      |              |                   | \$15,000          |
|               |  | 1087 | Muni Match   | \$15,000          |                   |
| MCMG          | 38087 AP Port Alexander Water Upgrade                                      |      |              |                   | \$10,000          |
|               |  | 1087 | Muni Match   | \$10,000          |                   |
| MCMG          | 38090 AP Sitka Fire Hall Construction                                      |      |              | <b>4.0,000</b>    | \$177,157         |
|               |  | 1097 | Muni Match   | \$177,157         | <b>4.1.1,1.0.</b> |
| MCMG          | 38094 AP Wrangell Equipment and Vehicle Replacement                        | 1007 | Main Mater   | Ψ177,137          | \$61,816          |
| DIVIDIVI      | 30034 AT Wangeli Equipment and Venicle Neplacement                         | 4007 | NA NA - t. 1 | <b>#</b> 04.040   | φυ1,010           |
|               |  | 1087 | Muni Match   | \$61,816          |                   |

| Dept                | RefNum AP/AL Project Title   |                 | Fund Source Total              | Project Total              |
|---------------------|--|-----------------|--------------------------------|----------------------------|
| District 2 Si       | tka/Wrangell/Petersburg  |                 |                                |                            |
| Unincorpo<br>UCCMG  | orated Community Capital Matching Grants (AS 37.06.020)  38148 AP Elfin Cove Ugrading and Improving Community Facilities   |                 |                                | \$25,000                   |
|                     |  | 1088 Unlnc Mtch | \$25,000                       |                            |
|                     |  |                 | General Fund Total:            | \$597,800                  |
|                     |  |                 | Federal Total:<br>Other Total: | \$4,216,200<br>\$1,509,343 |
|                     |  |                 | Election District Total:       | \$6,323,343                |
| Juneau Area         | awide (ED 3-4)   |                 |                                |                            |
| Departmer           | nt of Community & Economic Development   |                 |                                |                            |
| C&ED                | 37215 AP Southeast Conference - Southeast Intertie Planning and Org  | ganization      |                                | \$160,000                  |
|                     | , and the second | 1004 Gen Fund   | \$160,000                      |                            |
| Denartmer           | nt of Transportation/ Public Facilities  | Too T Con T and | Ψ100,000                       |                            |
| Trans               | 36165 AL Juneau: Egan Drive - Whittier to Main Improvements  |                 |                                | \$300,000                  |
|                     |  | 1002 Fed Rcpts  | \$300,000                      | *****                      |
| Trans               | 34569 AL Juneau: Egan Intersection Improvements (Tenth Street)   | 1002 Ted Nopis  | ψ300,000                       | \$300,000                  |
| Trans               | 04000 AL Guilledu. Egan morsection improvements (Tentin Guect)   | 1002 Fod Bonto  | ¢200,000                       | φ500,000                   |
| Trans               | 26472 Al Juneaux Transit Coach Benjacement   | 1002 Fed Rcpts  | \$300,000                      | <b>\$675,000</b>           |
| Halls               | 36173 AL Juneau: Transit Coach Replacement   | 1000 E IB (     | <b>Ф</b> 075 000               | \$675,000                  |
|                     | 0 ** 1.11 * 1.1 * 0 * 1 * (4.0.07.00.040)  | 1002 Fed Rcpts  | \$675,000                      |                            |
| Municipal (<br>MCMG | Capital Matching Grants (AS 37.06.010)   |                 |                                | ¢25,000                    |
| IVICIVIG            | 38079 AP Juneau Asbestos Hazards Project   | 4007 14 114 1   | <b>*</b>                       | \$35,000                   |
| 1,101,10            |  | 1087 Muni Match | \$35,000                       | <b>*</b>                   |
| MCMG                | 38078 AP Juneau Deferred Building Maintenance  |                 |                                | \$325,500                  |
|                     |  | 1087 Muni Match | \$325,500                      |                            |

| Dept          | RefNum AP/AL Project Title  |           |            | Fund Source Total                                     | Project Total                         |
|---------------|---|-----------|------------|---|---------------------------------------|
| Juneau Area   | awide (ED 3-4)  |           |            |   |                                       |
| Municipal (   | Capital Matching Grants (AS 37.06.010)                                |           |            |   |                                       |
| MCMG          | 38077 AP Juneau Essential Building Repairs                            |           |            |   | \$149,500                             |
|               |   | 1087      | Muni Match | \$149,500   |                                       |
|               |   |           |            |   |                                       |
|               |   |           |            |   |                                       |
|               |   |           |            | General Fund Total:<br>Federal Total:<br>Other Total: | \$160,000<br>\$1,275,000<br>\$510,000 |
|               |   |           |            |   | • •                                   |
|               |   |           |            | Election District Total:                              | \$1,945,000                           |
| District 3 Ju | neau/Downtown/Douglas   |           |            |   |                                       |
| Departmen     | t of Environmental Conservation                                       |           |            |   |                                       |
| EnvCon        | 38258 AL Juneau Third Street Douglas Water and Sewer Replacement      |           |            |   | \$750,000                             |
|               |   | 1004      | Gen Fund   | \$750,000   |                                       |
| Departmen     | t of Health and Social Services                                       |           |            |   |                                       |
| H&SS          | 32451 AP Juneau Public Health Center Heating and Ventilation Upgrades | - Phase 2 |            |   | \$789,257                             |
|               |   | 1002      | Fed Rcpts  | \$142,066   |                                       |
|               |   | 1003      | G/F Match  | \$647,191   |                                       |
| Departmen     | t of Law  |           |            |   |                                       |
| Law           | 37955 AP Dimond Courthouse - Recarpet 5th Floor                       |           |            |   | \$44,000                              |
|               |   | 1004      | Gen Fund   | \$44,000  |                                       |

# Governor's 2004 Capital Budget

| Dept            | RefNum AP/AL Project Title                                  |         |          | Fund Source Total                                     | Project Total                   |
|-----------------|---|---------|----------|---|---------------------------------|
| District 3 Jun  | neau/Downtown/Douglas                                       |         |          |   |                                 |
| Department      | of Transportation/ Public Facilities                        |         |          |   |                                 |
| Trans           | 38490 AL Juneau: Gastineau Channel Second Crossing          |         |          |   | \$5,000,000                     |
|                 |   | 1002 Fe | ed Rcpts | \$5,000,000   |                                 |
|                 |   |         |          |   |                                 |
|                 |   |         |          | General Fund Total:<br>Federal Total:<br>Other Total: | \$1,441,191<br>\$5,142,066<br>0 |
|                 |   |         |          | Election District Total:                              | \$6,583,257                     |
| District 5 Core | dova/Southeast Islands                                      |         |          |   |                                 |
| Department      | of Community & Economic Development                         |         |          |   |                                 |
| C&ED            | 37192 AP Inter-Island Ferry Authority                       |         |          |   | \$250,000                       |
|                 |   | 1004 Ge | en Fund  | \$250,000   |                                 |
| •               | of Environmental Conservation                               |         |          |   |                                 |
| EnvCon          | 38250 AL Yakutat Solid Waste Management Study               |         |          |   | \$45,500                        |
|                 |   | 1139 AF | HFC Div  | \$45,500  |                                 |
| EnvCon          | 38255 AL Hoonah Water Storage Tank, Water and Sewer Mains   |         |          |   | \$1,955,000                     |
|                 |   | 1002 Fe | ed Rcpts | \$1,466,200   |                                 |
|                 |   | 1139 AF | HFC Div  | \$488,800   |                                 |
| EnvCon          | 38259 AL Cordova Wastewater Treatment Plant Upgrade Phase 3 |         |          |   | \$1,880,300                     |
|                 |   | 1002 Fe | ed Rcpts | \$1,410,200   |                                 |
|                 |   | 1139 AF | HFC Div  | \$470,100   |                                 |
| EnvCon          | 38264 AL Craig East Hamilton Drive Lift Station Upgrade     |         |          |   | \$310,000                       |
|                 |   | 1002 Fe | ed Rcpts | \$232,500   |                                 |
|                 |   | 1139 AF | HFC Div  | \$77,500  |                                 |
| EnvCon          | 38176 AL Port Protection Wastewater Engineering Study       |         |          |   | \$100,000                       |
|                 |   | 1002 Fe | ed Rcpts | \$75,000  |                                 |
|                 |   | 1139 AF | HFC Div  | \$25,000  |                                 |

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| Dept          | RefNum AP/AL Project Title  |                 | Fund Source Total | Project Total    |
|---------------|---|-----------------|-------------------|------------------|
| District 5 Co | rdova/Southeast Islands   |                 |                   |                  |
| Department    | t of Environmental Conservation                                     |                 |                   |                  |
| EnvCon        | 38192 AL Hydaburg Sewer System Facility Plan                        |                 |                   | \$100,000        |
|               |   | 1002 Fed Rcpt   | s \$75,000        |                  |
|               |   | 1139 AHFC Div   |                   |                  |
| EnvCon        | 38197 AL Tenakee Springs Solid Waste Feasibility Study              | 1100 7411 0 210 | Ψ20,000           | \$100,000        |
| Liivoon       | oo for the fortained opinings doing waste readibility study         | 1002 End Pont   | \$75,000          | Ψ100,000         |
|               |   | 1002 Fed Rcpt   |                   |                  |
|               |   | 1139 AHFC Div   | v \$25,000        |                  |
| •             | t of Fish and Game  |                 |                   | <b>#450.000</b>  |
| FishGm        | 37932 AP Warehouse/Bunkhouse Replacement Cordova, Bethel            |                 |                   | \$450,000        |
|               |   | 1004 Gen Fund   | d \$450,000       |                  |
| •             | t of Natural Resources  |                 |                   |                  |
| NatRes        | 37739 AP Improve Forest Productivity in Southern Southeast Alaska   |                 |                   | \$100,000        |
|               |   | 1004 Gen Fund   | d \$100,000       |                  |
| Department    | t of Transportation/ Public Facilities                              |                 |                   |                  |
| Trans         | 38400 AL Cordova: Airport Arpon, Taxiway, and General Aviation Impr | ovements        |                   | \$6,859,375      |
|               |   | 1002 Fed Rcpt   | s \$6,859,375     |                  |
| Trans         | 38394 AL Cordova: Airport Layout Plan Development                   |                 |                   | \$102,400        |
|               |   | 1002 Fed Rcpt   | s \$102,400       |                  |
| Trans         | 38406 AL Klawok: Airport Master Plan                                |                 | , , , , ,         | \$250,000        |
|               | 00 100 7.12 1.14.10.11.7.11.port.11.14.10.17.14.1                   | 1002 Fed Rcpt   | ts \$250,000      | <b>4</b> _00,000 |
| Trans         | 38405 AL Metlakatla: Seaplane Float Damage Repair                   | 1002 Ted Nopt   | φ230,000          | \$185,000        |
| Halis         | 30405 AL Meliakalia. Seaplane Float Damage Repail                   | 1000 5 15       | 0.107.000         | \$185,000        |
| _             |   | 1002 Fed Rcpt   | s \$185,000       | •                |
| Trans         | 34653 AL Yakutat: Runway, Apron, and Taxiway Improvements           |                 |                   | \$1,000,000      |
|               |   | 1002 Fed Rcpt   | s \$1,000,000     |                  |
| Trans         | 38320 AL Alaska Marine Highway: Chenega Terminal Modifications      |                 |                   | \$3,000,000      |
|               |   | 1002 Fed Rcpt   | s \$3,000,000     |                  |
| Trans         | 38321 AL Alaska Marine Highway: Cordova Terminal Modifications      |                 |                   | \$8,600,000      |
|               |   | 1002 Fed Rcpt   | s \$8,600,000     |                  |
| Trans         | 38329 AL Alaska Marine Highway: Tatitlek Terminal Modifications     |                 | * - , ,           | \$3,000,000      |
|               | 22222 , wasta mamo mg.maj. ramon rominaniono                        | 1002 Fed Rcpt   | ts \$3,000,000    | ψο,οοο,οοο       |
|               |   | 1002 1 eu Rupi  | φ3,000,000        |                  |

# Governor's 2004 Capital Budget

| Dept           | RefNum AP/AL Project Title Fund Source Total                          | Project Total   |
|----------------|---|-----------------|
| District 5 Cor | rdova/Southeast Islands   |                 |
| Department     | t of Transportation/ Public Facilities                                |                 |
| Trans          | 38293 AL Copper River Highway: Milepost 37 to 49 Paving               | \$5,900,000     |
|                | 1002 Fed Rcpts \$5,900,000  |                 |
| Trans          | 36149 AL Cordova: Lake Avenue Upgrade                                 | \$1,303,200     |
|                | 1002 Fed Rcpts \$1,303,200  |                 |
| Trans          | 38486 AL Craig: Port Saint Nicholas Road Bituminous Surface Treatment | \$3,100,000     |
|                | 1002 Fed Rcpts \$3,100,000  |                 |
| Trans          | 38317 AL Five Finger Lighthouse Access Improvements                   | \$245,000       |
|                | 1002 Fed Rcpts \$245,000  |                 |
| Municipal C    | Capital Matching Grants (AS 37.06.010)                                |                 |
| MCMG           | 38447 AP Cordova Mt. Eccles Elementary Renovations                    | \$16,470        |
|                | 1087 Muni Match \$16,470  |                 |
| MCMG           | 38446 AP Cordova Purchase Shuttle Van with Passenger Lift System      | \$43,923        |
|                | 1087 Muni Match \$43,923  |                 |
| MCMG           | 38444 AP Craig City Hall Technology Upgrade                           | \$51,066        |
|                | 1087 Muni Match \$51,066  |                 |
| MCMG           | 38429 AP Haines Borough Computer and Educational Technology Purchase  | \$14,551        |
|                | 1087 Muni Match \$14,551  |                 |
| MCMG           | 38430 AP Haines Borough Volunteer Fire Department Extrication Gear    | \$10,000        |
|                | 1087 Muni Match \$10,000  |                 |
| MCMG           | 38431 AP Haines Road Resurfacing and Drainage                         | \$43,515        |
|                | 1087 Muni Match \$43,515  |                 |
| MCMG           | 38076 AP Hydaburg City Facilities and Equipment Renovation and Repair | \$25,000        |
|                | 1087 Muni Match \$25,000  | • •             |
| MCMG           | 38081 AP Klawock Harbor Repairs                                       | \$25,000        |
|                | 1087 Muni Match \$25,000  | <del></del>     |
| MCMG           | 38083 AP Metlakatla Wellness Center Renovation                        | \$46,356        |
|                | 1087 Muni Match \$46,356  | <b>V</b> .0,000 |
| MCMG           | 38091 AP Skagway New Clinic Engineering                               | \$25,000        |
| IVIOIVIO       | 1087 Muni Match \$25,000  | Ψ23,000         |
|                | 1007 IVIUIII WALCII \$23,000  |                 |

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### Governor's 2004 Capital Budget

| Dept           | RefNum AP/AL Project Title Fund Source Total                                      | Project Total   |
|----------------|---|-----------------|
| District 5 Cor | dova/Southeast Islands  |                 |
| Municipal C    | apital Matching Grants (AS 37.06.010)   |                 |
| MCMG           | 38092 AP Tenakee Springs Skiff Float & Rescue Boat Mooring Engineering and Design | \$25,000        |
|                | 1087 Muni Match \$25,000  |                 |
| Unincorpora    | ated Community Capital Matching Grants (AS 37.06.020)                             |                 |
| UCCMG          | 38097 AP Edna Bay Road and Dock Upgrades  | \$25,000        |
|                | 1088 Uninc Mtch \$25,000  |                 |
| UCCMG          | 38098 AP Gustavus Community Facilities and Equipment Upgrade                      | \$25,027        |
|                | 1088 Uninc Mtch \$25,027  | • •             |
| UCCMG          | 38436 AP Hyder Equipment Purchase for Water Plant                                 | \$25,000        |
| CCCIVIC        |   | Ψ20,000         |
| LICOMO         | · · · · · · · · · · · · · · · · · · ·   | <b>\$20.044</b> |
| UCCMG          | 38101 AP Klukwan Community Facilties Renovation and Construction                  | \$28,941        |
|                | 1088 Unlnc Mtch \$28,941  |                 |
| UCCMG          | 38102 AP Naukati West Road Reconstruction and Upgrades                            | \$25,000        |
|                | 1088 Unlnc Mtch \$25,000  |                 |
| UCCMG          | 38103 AP Point Baker Domestic Water, Waste Water and Fire Suppression Systems     | \$25,001        |
|                | 1088 Uninc Mtch \$25,001  |                 |
| UCCMG          | 38096 AP Tatitlek Playground Upgrades and Equipment Purchase                      | \$15,000        |
|                | 1088 Uninc Mtch \$15,000  |                 |
| UCCMG          | 38095 AP Tatitlek Search and Rescue Equipment Purchase                            | \$25,000        |
| 3333           |   | Ψ23,000         |
|                | 1088 Unlnc Mtch \$25,000  |                 |

 General Fund Total:
 \$800,000

 Federal Total:
 \$36,878,875

 Other Total:
 \$1,676,750

 Election District Total:
 \$39,355,625

# Governor's 2004 Capital Budget

| Dept         | RefNum AP/AL Project Title                                       |               |           | Fund Source Total | Project Tota |
|--------------|--|---------------|-----------|-------------------|--------------|
| trict 6 Inte | erior Villages   |               |           |                   |              |
| Department   | of Environmental Conservation                                    |               |           |                   |              |
| EnvCon       | 38199 AL Chuathbaluk Sanitation Improvements Phase 2             |               |           |                   | \$1,995,00   |
|              |  | 1002          | Fed Rcpts | \$1,496,200       |              |
|              |  | 1139          | AHFC Div  | \$498,800         |              |
| EnvCon       | 38203 AL Sleetmute Water and Sewer Improvements Phase 2          |               |           |                   | \$2,170,10   |
|              |  | 1002          | Fed Rcpts | \$1,627,500       |              |
|              |  | 1139          | AHFC Div  | \$542,600         |              |
| EnvCon       | 38205 AL Tanana Water and Sewer Improvements                     |               |           |                   | \$2,900,00   |
|              |  | 1002          | Fed Rcpts | \$2,175,000       |              |
|              |  | 1139          | AHFC Div  | \$725,000         |              |
| EnvCon       | 38210 AL Alatna Water Supply and Sewage Collection and Treatment | Project Phase | e 4       |                   | \$1,350,00   |
|              |  | 1002          | Fed Rcpts | \$1,012,500       |              |
|              |  | 1139          | AHFC Div  | \$337,500         |              |
| EnvCon       | 38211 AL Aniak Sewer System Improvements                         |               |           |                   | \$2,780,50   |
|              |  | 1002          | Fed Rcpts | \$2,085,300       |              |
|              |  | 1139          | AHFC Div  | \$695,200         |              |
| EnvCon       | 38212 AL Chalkyitsik Water and Sewer Project Phase 3             |               |           |                   | \$1,622,60   |
|              |  | 1002          | Fed Rcpts | \$1,216,900       |              |
|              |  | 1139          | AHFC Div  | \$405,700         |              |
| EnvCon       | 38213 AL Hughes Water Supply and Sewage Collection Project Phase | 3             |           |                   | \$1,008,00   |
|              |  | 1002          | Fed Rcpts | \$756,000         |              |
|              |  | 1139          | AHFC Div  | \$252,000         |              |
| EnvCon       | 38216 AL Red Devil Sanitation Facilities Improvements            |               |           |                   | \$1,451,00   |
|              |  | 1002          | Fed Rcpts | \$1,088,200       |              |
|              |  | 1139          | AHFC Div  | \$362,800         |              |
| EnvCon       | 38231 AL Kaltag Water and Sewer Improvements Phase 2             |               |           |                   | \$1,589,00   |
|              |  | 1002          | Fed Rcpts | \$1,191,700       |              |
|              |  |               | AHFC Div  | \$397,300         |              |
| EnvCon       | 38233 AL Marshall Water and Sewer Improvements                   |               |           | •                 | \$2,340,00   |
|              | •  | 1002          | Fed Rcpts | \$1,755,000       |              |

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| Dept            | RefNum AP/AL Project Title                                     |                   |          | Fund Source Total | Project Total  |
|-----------------|--|-------------------|----------|-------------------|----------------|
| District 6 Inte | erior Villages   |                   |          |                   |                |
| Departmen       | t of Environmental Conservation                                |                   |          |                   |                |
| EnvCon          | 38233 AL Marshall Water and Sewer Improvements                 |                   |          |                   | \$2,340,000    |
|                 |  | 1139 Al           | HFC Div  | \$585,000         |                |
| EnvCon          | 38235 AL Crooked Creek Wastewater and Water Treatment Upgra    | des and School Ho | okup     |                   | \$1,599,000    |
|                 |  | 1002 F            | ed Rcpts | \$1,199,200       |                |
|                 |  | 1139 Al           | HFC Div  | \$399,800         |                |
| EnvCon          | 38237 AL Fort Yukon Water and Sewer Project Phase 4            |                   |          |                   | \$2,443,000    |
|                 |  | 1002 F            | ed Rcpts | \$1,832,200       |                |
|                 |  | 1139 Al           | HFC Div  | \$610,800         |                |
| EnvCon          | 38238 AL Tyonek Water Treatment and Wastewater Disposal Impro  | ovements          |          |                   | \$1,875,000    |
|                 |  | 1002 F            | ed Rcpts | \$1,406,200       |                |
|                 |  | 1139 Al           | HFC Div  | \$468,800         |                |
| EnvCon          | 38239 AL Mentasta Piped Sewage and Septic Field System         |                   |          |                   | \$1,544,200    |
|                 |  | 1002 Fe           | ed Rcpts | \$1,158,100       |                |
|                 |  | 1139 Al           | HFC Div  | \$386,100         |                |
| EnvCon          | 38241 AL Lime Village Washeteria Construction                  |                   |          |                   | \$875,000      |
|                 |  | 1002 Fe           | ed Rcpts | \$656,200         |                |
|                 |  | 1139 Al           | HFC Div  | \$218,800         |                |
| EnvCon          | 38174 AL Nulato Lower Townsite Water and Sewer Alternatives S  | tudy              |          |                   | \$100,000      |
|                 |  | 1002 F            | ed Rcpts | \$75,000          |                |
|                 |  | 1139 Al           | HFC Div  | \$25,000          |                |
| EnvCon          | 38187 AL Chuathbaluk Solid Waste Management Plan and Prelimina | ary Design        |          |                   | \$100,000      |
|                 |  | 1002 F            | ed Rcpts | \$75,000          |                |
|                 |  | 1139 Al           | HFC Div  | \$25,000          |                |
| EnvCon          | 38189 AL Gulkana Water Treatment Study                         |                   |          |                   | \$100,000      |
|                 |  | 1002 F            | ed Rcpts | \$75,000          |                |
|                 |  | 1139 Al           | HFC Div  | \$25,000          |                |
| EnvCon          | 38193 AL Tanacross Sanitation Feasibility Study Update         |                   |          |                   | \$100,000      |
|                 |  | 1002 F            | ed Rcpts | \$75,000          |                |
|                 |  | 1139 Al           | HFC Div  | \$25,000          |                |
|                 | State  | of Alaska         |          |                   |                |
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| Dept            | RefNum AP/AL Project Title   |                | Fund Source Total  | Project Total |
|-----------------|--|----------------|--------------------|---------------|
| District 6 Inte | erior Villages   |                |                    |               |
| Department      | of Transportation/ Public Facilities                                 |                |                    |               |
| Trans           | 32478 AP Chandalar Maintenance Station Replacement                   |                |                    | \$5,202,000   |
|                 |  | 1002 Fed Rcpts | \$850,000          |               |
|                 |  | 1004 Gen Fund  | \$4,352,000        |               |
| Trans           | 36303 AL Anvik: Airport Improvements                                 |                |                    | \$733,907     |
|                 |  | 1002 Fed Rcpts | \$733,907          |               |
| Trans           | 38396 AL Grayling: Airport Reconstruction                            | ·              | , ,                | \$5,815,625   |
|                 | , , ,  | 1002 Fed Rcpts | \$5,815,625        | , , ,         |
| Trans           | 36306 AL Galena: Taxiway and Apron Expansion and Resurfacing         | .002 .00.10010 | <b>\$6,6.6,626</b> | \$3,600,000   |
|                 |  | 1002 Fed Rcpts | \$3,600,000        | <b>¥</b> -,,  |
| Trans           | 36299 AL Koyukuk: Airport Rehabilitation                             | 1002 Ted Nopis | ψ3,000,000         | \$1,858,916   |
| Tians           | 30233 AL Royaldik. Airport Rohabilitation                            | 1002 Fod Donto | ¢4 050 046         | ψ1,000,010    |
| Trong           | 26207 Al Minto: Dunyoy Pohobilitation                                | 1002 Fed Rcpts | \$1,858,916        | ¢6 100 000    |
| Trans           | 36307 AL Minto: Runway Rehabilitation                                | 4000 E ID 4    | <b>**</b> 100 000  | \$6,100,000   |
| _               |  | 1002 Fed Rcpts | \$6,100,000        | <b>***</b>    |
| Trans           | 36274 AL Red Devil: Snow Removal Equipment Building                  |                |                    | \$900,000     |
|                 |  | 1002 Fed Rcpts | \$900,000          |               |
| Trans           | 38493 AL Tanana: Airport Improvements                                |                |                    | \$8,100,000   |
|                 |  | 1002 Fed Rcpts | \$8,100,000        |               |
| Trans           | 38402 AL Tetlin: Airport Relocation                                  |                |                    | \$7,550,000   |
|                 |  | 1002 Fed Rcpts | \$7,550,000        |               |
| Trans           | 38278 AL Alaska Highway: Milepost 1308 Tok Weigh Station             |                |                    | \$1,190,000   |
|                 |  | 1002 Fed Rcpts | \$1,190,000        |               |
| Trans           | 38289 AL Alaska Highway: Milepost 1348 - Robertson River Wayside     |                |                    | \$10,000      |
|                 |  | 1002 Fed Rcpts | \$10,000           |               |
| Trans           | 38462 AL Chena Hot Springs to Circle Hot Springs Road Reconnaissance | ·              |                    | \$250,000     |
|                 |  | 1002 Fed Rcpts | \$250,000          |               |
| Trans           | 36144 AL Dalton Highway: Atigun Pass Culvert Repairs at Milepost 246 | .002 .00.10010 | <b>4</b> 200,000   | \$480,000     |
|                 | 00.11.7.12   | 1002 Fed Rcpts | \$480,000          | ψ 100,000     |
| Trans           | 36823 AL Dalton Highway: Milepost 18 to 22 Surfacing                 | 1002 100110010 | ψ+00,000           | \$70,000      |
| Hans            | 55526 7.2 Daitoff Fightway, Willopost 10 to 22 Outlability           | 1002 End Ponto | \$70,000           | Ψ10,000       |
|                 |  | 1002 Fed Rcpts | \$70,000           |               |

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| Dept            | RefNum AP/AL Project Title   | Fund Source Total | Project Total     |
|-----------------|--|-------------------|-------------------|
| District 6 Inte | erior Villages   |                   |                   |
| Department (    | of Transportation/ Public Facilities   |                   |                   |
| Trans           | 36143 AL Dalton Highway: Milepost 175 to 209 Reconstruction                                |                   | \$1,500,000       |
|                 | 1002 Fed Rcpts   | \$1,500,000       |                   |
| Trans           | 38291 AL Eagle: Restore Customs House  |                   | \$60,000          |
|                 | 1002 Fed Rcpts   | \$60,000          |                   |
| Trans           | 38295 AL Elliott Highway: Milepost 108 to 120 Rehabilitation - Minto Junction Area         | ¥33,333           | \$6,500,000       |
|                 | 1002 Fed Rcpts   | \$6,500,000       | **,***,***        |
| Trans           | 38296 AL Elliott Highway: Milepost 127 to 131 Reconstruction and Surfacing                 | φ0,300,000        | \$300,000         |
| Hans            |  | \$200.000         | ψουσ,σου          |
| T               | 1002 Fed Rcpts   | \$300,000         | <b>#0.505.000</b> |
| Trans           | 38426 AL Eureka to Rampart Road Reconstruction, Phase I                                    |                   | \$3,565,000       |
|                 | 1002 Fed Rcpts   | \$3,565,000       |                   |
| Trans           | 38459 AL Eureka to Rampart Road Phase II/III Right of Way Acquisition                      |                   | \$450,000         |
|                 | 1002 Fed Rcpts   | \$450,000         |                   |
| Trans           | 36154 AL Grayling: Airport Bridge  |                   | \$60,000          |
|                 | 1002 Fed Rcpts   | \$60,000          |                   |
| Trans           | 36155 AL Hughes: Landfill and Cemetery Road  |                   | \$80,000          |
|                 | 1002 Fed Rcpts   | \$80,000          |                   |
| Trans           | 38297 AL McCarthy Road: Slide and Flood Damage Repairs                                     |                   | \$450,000         |
|                 | 1002 Fed Rcpts   | \$450,000         |                   |
| Trans           | 38464 AL North Denali Access Study Engineering Support                                     | Ψ 100,000         | \$250,000         |
|                 | 1002 Fed Rcpts   | \$250,000         | 4200,000          |
| Trans           | 36160 AL Richardson Highway: Milepost 127 - Gulkana River Wayside                          | Ψ250,000          | \$110,000         |
| Halls           |  | <b>#</b> 440.000  | \$110,000         |
| <del>-</del>    | 1002 Fed Rcpts   | \$110,000         | 4000.000          |
| Trans           | 38288 AL Stevens Village: Sanitation Road  |                   | \$320,000         |
|                 | 1002 Fed Rcpts   |                   |                   |
| Trans           | 38299 AL Taylor Highway: Milepost 64 to 160 and the Top of the World Highway Safety Improv | vements           | \$2,000,000       |
|                 | 1002 Fed Rcpts   | \$2,000,000       |                   |
| Trans           | 38463 AL Upper Yukon Area Village Connectors and Yukon River Highway Reconnaissance        |                   | \$4,000,000       |
|                 | 1002 Fed Rcpts   | \$4,000,000       |                   |

| Dept            | RefNum AP/AL      | Project Title   |      |                   | Fund Source Total | Project Total |
|-----------------|-------------------|---|------|-------------------|-------------------|---------------|
| District 6 Inte | rior Villages     |   |      |                   |                   |               |
| University of   | f Alaska          |   |      |                   |                   |               |
| Univ            | 38514 AP `        | Yukon Flats Training Center Expansion Completion                |      |                   |                   | \$2,300,000   |
|                 |                   |   | 1002 | Fed Rcpts         | \$1,200,000       |               |
|                 |                   |   | 1048 | Univ Rcpt         | \$1,100,000       |               |
| Municipal Ca    | pital Matching Gr | rants (AS 37.06.010)  |      |                   |                   |               |
| MCMG            |                   | Aniak Heavy Equipment Repair and Purchase                       |      |                   |                   | \$15,000      |
|                 |                   |   | 1087 | Muni Match        | \$15,000          |               |
| MCMG            | 37979 AP I        | Bettles Firehall Addition                                       |      |                   |                   | \$51,158      |
|                 |                   |   | 1087 | Muni Match        | \$51,158          |               |
| MCMG            | 38025 AP (        | Chuathbaluk Community Facilities and Equipment Repair           |      |                   | 40.,.00           | \$25,000      |
|                 | 00020 7           | , , , , ,   | 1097 | Muni Match        | \$25,000          | 420,000       |
| MCMG            | 27094 AD I        | Eagle City Hall and Courthouse Historic Building Renovation     | 1007 | IVIUIII IVIAICII  | φ23,000           | \$15,000      |
| IVICIVIG        | 3/904 AF I        |   | 4007 |                   | <b>#45.000</b>    | \$15,000      |
| 1 101 10        | 07007 AB I        |   | 1087 | Muni Match        | \$15,000          | 0.000         |
| MCMG            | 37985 AP I        | Eagle Playground Equipment and Street Signs                     |      |                   |                   | \$10,695      |
|                 |                   |   |      | Muni Match        | \$10,695          |               |
| MCMG            | 37987 AP I        | Fort Yukon Public Safety and Fire Department Equipment Purchase |      |                   |                   | \$25,991      |
|                 |                   |   | 1087 | Muni Match        | \$25,991          |               |
| MCMG            | 37988 AP (        | Galena Fire Hall Remodel  |      |                   |                   | \$25,001      |
|                 |                   |   | 1087 | Muni Match        | \$25,001          |               |
| MCMG            | 37990 AP I        | Huslia Sewer Equipment Purchase                                 |      |                   |                   | \$25,000      |
|                 |                   | • •   | 1087 | Muni Match        | \$25,000          |               |
| MCMG            | 37993 AP I        | Kaltag Water and Sewer Improvements                             | 1001 | Warn Water        | Ψ20,000           | \$25,000      |
| Mome            | 0,000 / 11 1      | -   | 1007 | Muni Match        | \$25,000          | Ψ20,000       |
| MCMG            | 27004 A.D. I      |   | 1007 | IVIUI II IVIAICII | \$25,000          | \$25,000      |
| IVICIVIG        | 3/994 AP I        | Koyukuk Community Hall Project, Phase II                        |      |                   |                   | \$25,000      |
|                 |                   |   | 1087 | Muni Match        | \$25,000          |               |
| MCMG            | 38019 AP I        | Marshall Teen and Youth Center Construction                     |      |                   |                   | \$26,259      |
|                 |                   |   | 1087 | Muni Match        | \$26,259          |               |
| MCMG            | 37995 AP I        | McGrath Cap'n Snow Building Upgrade                             |      |                   |                   | \$25,046      |
|                 |                   |   | 1087 | Muni Match        | \$25,046          |               |
|                 |                   |   |      |                   |                   |               |

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| Dept            | RefNum AP/AL Project Title   |      |                | Fund Source Total | Project Total |
|-----------------|--|------|----------------|-------------------|---------------|
| District 6 Inte | rior Villages  |      |                |                   |               |
| Municipal Ca    | apital Matching Grants (AS 37.06.010)  |      |                |                   |               |
| MCMG            | 38009 AP Nikolai Generator Building Construction   |      |                |                   | \$25,000      |
|                 |  | 1087 | Muni Match     | \$25,000          |               |
| MCMG            | 37997 AP Nulato Health Clinic Construction   |      |                |                   | \$30,496      |
|                 |  | 1087 | Muni Match     | \$30,496          |               |
| MCMG            | 37999 AP Ruby Community Facility Upgrades  |      |                |                   | \$25,000      |
|                 |  | 1087 | Muni Match     | \$25,000          |               |
| MCMG            | 38003 AP Tanana Heavy Equipment Replacement  |      |                |                   | \$25,000      |
|                 |  | 1087 | Muni Match     | \$25,000          |               |
| Unincorpora     | ted Community Capital Matching Grants (AS 37.06.020)   |      |                | , ,               |               |
| UCCMG           | 38109 AP Alatna Bulk Fuel Transport Vehicle Purchase   |      |                |                   | \$25,000      |
|                 |  | 1088 | Uninc Mtch     | \$25,000          |               |
| UCCMG           | 38110 AP Arctic Village Multi-Purpose Facility   |      |                |                   | \$27,222      |
|                 |  | 1088 | Uninc Mtch     | \$27,222          |               |
| UCCMG           | 38445 AP Birch Creek Equipment Storage Garage  |      |                |                   | \$25,000      |
|                 |  | 1088 | Uninc Mtch     | \$25,000          |               |
| UCCMG           | 38113 AP Central Cemetery  |      |                | , ,               | \$10,000      |
|                 | •  | 1088 | Uninc Mtch     | \$10,000          |               |
| UCCMG           | 38112 AP Central Landfill Dump Upgrades  |      |                | <b>4</b> . 3,333  | \$10,000      |
|                 | 7  | 1088 | Uninc Mtch     | \$10,000          | + -/          |
| UCCMG           | 38111 AP Central Satellite Receiver and Transmitter Replacement  | 1000 | Crimo Mich     | Ψ10,000           | \$18,000      |
| 3333            | Control of the Contro | 1088 | Uninc Mtch     | \$18,000          | ψ.5,555       |
| UCCMG           | 38114 AP Chalkyitsik Electrification Upgrade and Extension   | 1000 | Offinio Witori | ψ10,000           | \$25,000      |
| 0000            | oci i i i i i i i i i i i i i i i i i i  | 1088 | Uninc Mtch     | \$25,000          | Ψ=3,000       |
| UCCMG           | 38115 AP Circle Village Teen Center Renovation and Equipment Purchase  | 1000 | Office Witch   | Ψ23,000           | \$25,000      |
| CCCIVIC         | COTTO 711 CITOLO VIIIAGO TOCIT COTTO TATOLO TATOLO E QUIPTIONE L'ATOLAGO   | 1000 | Uninc Mtch     | \$25,000          | Ψ20,000       |
| UCCMG           | 38116 AP Deltana Volunteer Fire Department Equipment Purchase  | 1000 | Office William | Ψ23,000           | \$25,000      |
| COOMO           | 30110 At Deliana Volunices File Department Equipment archase   | 1000 | Linina Mtah    | \$25,000          | Ψ20,000       |
| UCCMG           | 38117 AP Dry Creek Multi-Purpose Building  | 1000 | UnInc Mtch     | \$25,000          | \$25,000      |
| OCCIVIC         | 30117 At Dry Oreek initial apose building  | 1000 | Uninc Mtch     | \$25,000          | Ψ23,000       |
|                 |  | IU88 | UTITIC IVITCH  | \$25,000          |               |

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| Dept            | RefNum AP/AL Project Title Fund Sc   | ource Total Project Total |
|-----------------|--|---------------------------|
| District 6 Inte | erior Villages   |                           |
| Unincorpora     | ated Community Capital Matching Grants (AS 37.06.020)                            |                           |
| UCCMG           | 38118 AP Evansville Clinic Emergency Vehicle Purchase                            | \$25,000                  |
|                 | 1088 Uninc Mtch \$   | 25,000                    |
| UCCMG           | 38119 AP Gakona Fire Fighting Equipment Purchase                                 | \$93,815                  |
|                 | 1088 Unlnc Mtch \$   | 93,815                    |
| UCCMG           | 38123 AP Healy Lake Land Acquisition   | \$26,261                  |
|                 |  | 26,261                    |
| UCCMG           | 38125 AP Kenny Lake Community Facility Upgrades and Equipment Purchase           | \$18,326                  |
| COOMO           |  | 18,326                    |
| UCCMG           | •  | \$10,000                  |
| UCCIVIG         | 38124 AP Kenny Lake Fair Booth Purchase  | • •                       |
| 1100140         |  | 10,000                    |
| UCCMG           | 38126 AP Manley Hot Springs Facility Upgrades                                    | \$25,001                  |
|                 |  | 25,001                    |
| UCCMG           | 38127 AP Mentasta Community Hall Kitchen Construction                            | \$26,365                  |
|                 | 1088 Unlnc Mtch \$3  | 26,365                    |
| UCCMG           | 38128 AP Minto Clinic Construction   | \$25,000                  |
|                 | 1088 Unlnc Mtch \$3  | 25,000                    |
| UCCMG           | 38129 AP Northway Land Acquisition   | \$25,000                  |
|                 | 1088 Uninc Mtch \$   | 25,000                    |
| UCCMG           | 38131 AP Rampart Heavy Equipment and Hazardous Waste Storage Facility Foundation | \$79,390                  |
|                 | 1088 Uninc Mtch \$   | 79,390                    |
| UCCMG           | 38106 AP Red Devil Community Hall Construction                                   | \$25,000                  |
|                 | ·  | 25,000                    |
| UCCMG           | 38132 AP Slana Multi Field and Playground Equipment Purchase                     | \$15,000                  |
| 0000            |  | 15,000                    |
| UCCMG           | 38133 AP Slana Road Improvements   | \$10,000                  |
| OCCIVIC         |  |                           |
| LICCMC          | ·  | 10,000                    |
| UCCMG           | 38107 AP Sleetmute Community Facilities Construction                             | \$25,001                  |
|                 | 1088 Unlnc Mtch \$3  | 25,001                    |

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| Dept            | RefNum AP/AL Project Title   |              | Fund Source Total        | Project Total  |
|-----------------|--|--------------|--------------------------|----------------|
| District 6 Inte | erior Villages   |              |                          |                |
| Unincorpora     | ated Community Capital Matching Grants (AS 37.06.020)              |              |                          |                |
| UCCMG           | 38134 AP Stevens Village Heavy Equipment Purchase                  |              |                          | \$25,000       |
|                 |  | 1088 UnInc M | ltch \$25,000            |                |
| UCCMG           | 38135 AP Takotna Fuel Truck Upgrade                                |              |                          | \$25,000       |
|                 |  | 1088 UnInc M | ltch \$25,000            |                |
| UCCMG           | 38136 AP Tanacross Community Facilities Improvements               |              |                          | \$25,000       |
|                 |  | 1088 Uninc M | ltch \$25,000            |                |
| UCCMG           | 38138 AP Tetlin Street Upgrades                                    |              |                          | \$25,466       |
|                 |  | 1088 Uninc M | ltch \$25,466            |                |
| UCCMG           | 38139 AP Tok Community Library and Civic Center Upgrades           |              |                          | \$14,280       |
|                 |  | 1088 Uninc M | ltch \$14,280            |                |
| UCCMG           | 38140 AP Tolsona Purchase Mosquito Units                           |              |                          | \$25,000       |
|                 |  | 1088 Uninc M | ltch \$25,000            |                |
| UCCMG           | 38437 AP Venetie New Clinic  |              |                          | \$25,000       |
|                 |  | 1088 Uninc M | ltch \$25,000            |                |
|                 |  |              |                          |                |
|                 |  |              |                          |                |
|                 |  |              |                          |                |
|                 |  |              | General Fund Total:      | \$4,352,000    |
|                 |  |              | Federal Total:           | \$79,309,648   |
|                 |  |              | Other Total:             | \$9,294,973    |
|                 |  |              | Election District Total: | \$92,956,621   |
| Southcentral    | Areawide (ED 12-35)  |              |                          |                |
|                 | of Transportation/ Public Facilities                               |              |                          |                |
| Trans           | 36261 AL Central Region: Airport Rescue and Firefighting Equipment |              |                          | \$450,000      |
|                 |  | 1002 Fed Rcp | ots \$450,000            |                |
| Trans           | 36262 AL Central Region: Snow Removal Equipment                    |              |                          | \$2,450,000    |
|                 | <del>-</del>   | 1002 Fed Rcp | ots \$2,450,000          |                |
| Trans           | 38453 AL Central Region: Guardrail End Treatment Upgrade           | ·            |                          | \$2,000,000    |
|                 | -  | 1002 Fed Rcp | ots \$2,000,000          |                |
|                 | State of Ala   | aska         |                          |                |
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|                 |  | ŭ            |                          | 5              |

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| Dept         | RefNum AP/AL                          | Project Title   |                 |             | Fund Source Total                              | Project Total |
|--------------|---------------------------------------|---|-----------------|-------------|--|---------------|
| Southcentral | Areawide (ED 1                        | 2-35)   |                 |             |  |               |
|              | t of Transportation                   |   |                 |             |  |               |
| Trans        | · · · · · · · · · · · · · · · · · · · | Central Region: National Highway System Pavement and Br | ridge Refurbish | nment       |  | \$7,000,000   |
|              |                                       |   | 1002            | Fed Rcpts   | \$7,000,000                                    |               |
| Trans        | 36127 AL C                            |   |                 | •           | <b>*</b> · , · · · · · · · · · · · · · · · · · | \$5,000,000   |
|              | 00.1. 7.1 0                           | orania i regioni reci rianona riigima, eyelem ratementa | -               | Fed Rcpts   | \$5,000,000                                    | φο,σοσ,σοσ    |
| Trans        | 26125 AL C                            | Control Bogion: Winter Trail Marking                    | 1002            | i eu ixcpis | \$3,000,000                                    | \$200,000     |
| Halls        | 30133 AL C                            | Central Region: Winter Trail Marking                    |                 |             | ****   | φ200,000      |
| _            |                                       |   | 1002            | Fed Rcpts   | \$200,000                                      |               |
| Trans        | 38471 AL K                            | Knik Arm Crossing Environmental Impact Statement        |                 |             |  | \$20,000,000  |
|              |                                       |   | 1002            | Fed Rcpts   | \$20,000,000                                   |               |
|              |                                       |   |                 |             |  |               |
|              |                                       |   |                 |             |  |               |
|              |                                       |   |                 |             |  |               |
|              |                                       |   |                 |             | General Fund Tota                              | l: 0          |
|              |                                       |   |                 |             | Federal Tota                                   | _             |
|              |                                       |   |                 |             | Other Tota                                     | · - / /       |
|              |                                       |   |                 |             |  | -             |
|              |                                       |   |                 |             | Election District Total                        | \$37,100,000  |
| Kenai Areaw  | ide (ED 33-35)                        |   |                 |             |  |               |
|              | t of Environmental                    | Conservation  |                 |             |  |               |
| EnvCon       |                                       | Kenai Peninsula Borough Solid Waste Management Study    |                 |             |  | \$60,000      |
|              | <del>-</del> -                        |   | 1130            | AHFC Div    | \$60,000                                       | * ,           |
|              |                                       |   | 1139            | ALL C DIV   | ψου,υου  |               |

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# Governor's 2004 Capital Budget

| Dept           | RefNum AP/AL Project Title                                    |                 | Fund Source Total                                     | Project Total         |
|----------------|---|-----------------|---|-----------------------|
| Kenai Areaw    | ride (ED 33-35)   |                 |   |                       |
|                | Capital Matching Grants (AS 37.06.010)                        |                 |   |                       |
| MCMG           | 38053 AP Kenai Peninsula Borough Road Improvement Program     |                 |   | \$495,022             |
|                |   | 1087 Muni Mato  | th \$495,022  |                       |
|                |   |                 |   |                       |
|                |   |                 | General Fund Total:<br>Federal Total:<br>Other Total: | 0<br>0<br>\$555,022   |
|                |   |                 | Election District Total:                              | \$555,022             |
| District 7 Far | rmer's Loop/Steese Highway                                    |                 |   |                       |
|                | t of Transportation/ Public Facilities                        |                 |   |                       |
| Trans          | 38298 AL Steese Highway: Milepost 53 to 62 Rehabilitation     |                 |   | \$4,500,000           |
|                |   | 1002 Fed Rcpts  | \$4,500,000   |                       |
|                |   |                 | General Fund Total:<br>Federal Total:<br>Other Total: | 0<br>\$4,500,000<br>0 |
|                |   |                 | Election District Total:                              | \$4,500,000           |
| District 8 De  | nali/University   |                 |   |                       |
|                | t of Environmental Conservation                               |                 |   |                       |
| EnvCon         | 38190 AL Anderson Water and Wastewater Feasibility Study      |                 |   | \$100,000             |
|                |   | 1002 Fed Rcpts  | \$75,000  |                       |
|                |   | 1139 AHFC Div   | \$25,000  |                       |
| Departmen      | t of Transportation/ Public Facilities                        |                 |   |                       |
| Trans          | 38360 AL Fairbanks International Airport: Annual Improvements |                 |   | \$350,000             |
|                |   | 1027 Int Airprt | \$350,000   |                       |
|                | State of A  | laska           |   |                       |

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# Governor's 2004 Capital Budget

| Dept          | RefNum AP/AL Project Title Fund Source Total  | Project Total |
|---------------|---|---------------|
| District 8 De | nali/University   |               |
| Departmen     | t of Transportation/ Public Facilities  |               |
| Trans         | 38357 AL Fairbanks International Airport: Environmental Assessment and Cleanup  | \$500,000     |
|               | 1027 Int Airprt \$500,000   |               |
| Trans         | 38359 AL Fairbanks International Airport: Equipment   | \$2,248,700   |
|               | 1027 Int Airprt \$2,248,700   |               |
| Trans         | 38354 AL Fairbanks International Airport: General Aviation Ramp Expansion Design and Construction                     | \$4,000,000   |
|               | 1002 Fed Rcpts \$3,730,000  |               |
|               | 1027 Int Airprt \$270,000   |               |
| Trans         | 38355 AL Fairbanks International Airport: Preliminary Planning, Scoping and Engineering Studies                       | \$500,100     |
|               | 1002 Fed Rcpts \$466,300  |               |
|               | 1027 Int Airprt \$33,800  |               |
| Trans         | 38356 AL Fairbanks International Airport: Runway 1L/19R Rehabilitation  | \$20,000,000  |
|               | 1002 Fed Rcpts \$18,650,000   |               |
|               | 1027 Int Airprt \$1,350,000   |               |
| Trans         | 38358 AL Fairbanks International Airport: Terminal Redevelopment  | \$3,460,000   |
|               | 1002 Fed Rcpts \$3,243,700  |               |
|               | 1027 Int Airprt \$216,300   |               |
| Trans         | 38280 AL Parks Highway: Milepost 204 - Summit Railroad Overcrossing   | \$3,500,000   |
|               | 1002 Fed Rcpts \$3,500,000  |               |
| Trans         | 36824 AL Parks Highway: Milepost 206 to 210 Rehabilitation - Summit to Cantwell and Jack River Bridge Channel Control | \$100,000     |
|               | 1002 Fed Rcpts \$100,000  |               |
| Trans         | 38281 AL Parks Highway: Nenana Canyon Safety and Access Improvements - Phase 1  | \$1,474,300   |
|               | 1002 Fed Rcpts \$1,474,300  |               |
| -             | Capital Matching Grants (AS 37.06.010)  |               |
| MCMG          | 37977 AP Anderson Heavy Equipment Repair and Road Upgrades  | \$25,000      |
|               | 1087 Muni Match \$25,000  |               |
| MCMG          | 37982 AP Denali Borough Cantwell Community Well   | \$18,000      |
|               | 1087 Muni Match \$18,000  |               |
| MCMG          | 37983 AP Denali Borough Recreational Facility Equipment and Parking Improvements                                      | \$15,339      |
|               | 1087 Muni Match \$15,339  |               |
|               |   |               |

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| Dept RefNum AP/AL Project Title   |      |            | Fund Source Total                                     | Project Total                    |
|---|------|------------|---|----------------------------------|
| District 8 Denali/University  |      |            |   |                                  |
| Unincorporated Community Capital Matching Grants (AS 37.06.020)  UCCMG 38122 AP Goldstream Road Construction        | 1088 | Uninc Mtch | \$25,000  | \$25,000                         |
|   |      |            | General Fund Total:<br>Federal Total:<br>Other Total: | 0<br>\$31,239,300<br>\$5,077,139 |
|   |      |            | Election District Total:                              | \$36,316,439                     |
| District 9 City of Fairbanks  |      |            |   |                                  |
| Department of Health and Social Services  H&SS 37687 AP Fairbanks Public Health Center Repair and Back-up Generator |      |            |   | \$276,250                        |
|   | 1002 | Fed Rcpts  | \$46,800  |                                  |
|   | 1004 | Gen Fund   | \$229,450   |                                  |
| Department of Transportation/ Public Facilities  Trans 36825 AL Fairbanks: Illinois to Barnette and Bridge          |      |            |   | \$2,220,000                      |
| Traile 30020 7/2 Failbarrio, limitolo lo Barriollo aria Briago  | 1002 | Fed Rcpts  | \$2,220,000   | ΨΞ,ΞΞΟ,ΘΟΟ                       |
|   |      |            |   |                                  |
|   |      |            | General Fund Total:<br>Federal Total:<br>Other Total: | \$229,450<br>\$2,266,800<br>0    |
|   |      |            | Election District Total:                              | \$2,496,250                      |
| Anchorage Areawide (ED 17-32)  Department of Environmental Conservation   |      |            |   |                                  |
| EnvCon 38276 AL Anchorage Water, Wastewater and Water Quality Projects  | 1004 | Gen Fund   | \$3,000,000   | \$3,000,000                      |
| State of Alas   | ·ka  |            |   |                                  |

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| Dept       | RefNum AP/AL Project Title Fund Source Total  | Project Total   |
|------------|---|-----------------|
| nchorage A | Areawide (ED 17-32)   |                 |
| Departmer  | nt of Natural Resources   |                 |
| NatRes     | 37964 AP Improving Milk Processing Facilities in Milk Shortage States Federal Program                                   | \$5,000,000     |
|            | 1002 Fed Rcpts \$5,000,000  |                 |
| Denartmen  | nt of Transportation/ Public Facilities   |                 |
| Trans      | 38347 AL Anchorage: Automated Operating System for People Mover   | \$320,000       |
|            | 1002 Fed Rcpts \$320,000  | ¥3_3,333        |
| Trans      | 36117 AL Anchorage: National Highway System Arterial Rut Repair   | \$12,500,000    |
| Halls      |   | \$12,500,000    |
|            | 1002 Fed Rcpts \$12,500,000   |                 |
| Trans      | 38301 AL Anchorage: National Highway System Intersection Improvements   | \$6,600,000     |
|            | 1002 Fed Rcpts \$6,600,000  |                 |
| Trans      | 38516 AL Anchorage Metropolitan Area Transportation System 2004 Flexible Program  | \$44,730,000    |
|            | 1002 Fed Rcpts \$44,730,000   |                 |
| Trans      | 38517 AL Anchorage Metropolitan Area Transportation System 2004 Mandatory Congestion Mitigation and Air Quality Program | n \$2,730,000   |
|            | 1002 Fed Rcpts \$2,730,000  | . , ,           |
| Trans      | 38351 AL Anchorage: Private Sector Block Heater Incentive Program   | \$460,000       |
| Halls      | · · · · · · · · · · · · · · · · · · ·   | \$400,000       |
| _          | 1002 Fed Rcpts \$460,000  |                 |
| Trans      | 36213 AL Anchorage: Transit Fleet Expansion   | \$1,340,000     |
|            | 1002 Fed Rcpts \$1,340,000  |                 |
| Trans      | 36211 AL Anchorage: Youth Employment Program for Transit Stop and Trail Accessibility                                   | \$54,000        |
|            | 1002 Fed Rcpts \$54,000   |                 |
| University | y of Alaska   |                 |
| Univ       | 37926 AP Small Business Development Center  | \$550,000       |
|            | 1004 Gen Fund \$550,000   |                 |
| Univ       | 37841 AP University Center - Phase 2  | \$2,400,000     |
| Offiv      |   | Ψ2,400,000      |
|            | 1048 Univ Rcpt \$2,400,000  |                 |
|            | ourt System   | <b>\$20,000</b> |
| Courts     | 37761 AP Replacement Central Services Van   | \$30,000        |
|            | 1004 Gen Fund \$30,000  |                 |
|            | Capital Matching Grants (AS 37.06.010)  |                 |
| MCMG       | 38059 AP Anchorage 2003 Major Facility Upgrade Projects   | \$1,250,000     |
|            | 1087 Muni Match \$1,250,000   |                 |
|            | Chata of Alaska   |                 |
|            | State of Alaska   |                 |

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| Dept           | RefNum AP/AL Project Title  |          |              | Fund Source Total            | Project Total |
|----------------|---|----------|--------------|------------------------------|---------------|
| Anchorage A    | reawide (ED 17-32)  |          |              |                              |               |
| Municipal C    | Capital Matching Grants (AS 37.06.010)                                  |          |              |                              |               |
| MCMG           | 38060 AP Anchorage Eagle River/Chugiak Road and Drainage Rehabilitation | on       |              |                              | \$700,000     |
|                |   | 1087     | Muni Match   | \$700,000                    |               |
| MCMG           | 38061 AP Anchorage Elmore Road Upgrade-Huffman Road to Dearmoun         | Road     |              |                              | \$700,000     |
|                |   | 1087     | Muni Match   | \$700,000                    |               |
| MCMG           | 38062 AP Anchorage Girdwood Road Service Area Road and Drainage S       | ystem Re | habilitation |                              | \$70,000      |
|                |   | 1087     | Muni Match   | \$70,000                     |               |
| MCMG           | 38064 AP Anchorage Intersection Safety Improvements                     |          |              |                              | \$533,647     |
|                |   | 1087     | Muni Match   | \$533,647                    |               |
| MCMG           | 38063 AP Anchorage Swimming Pool Upgrades                               |          |              |                              | \$1,000,000   |
|                |   | 1087     | Muni Match   | \$1,000,000                  |               |
|                |   |          |              |                              |               |
|                |   |          |              | General Fund Total           | : \$3,580,000 |
|                |   |          |              | Federal Total<br>Other Total | \$73,734,000  |
|                |   |          |              | Election District Total:     | \$83,967,647  |
| District 10 Fa | airbanks/Fort Wainwright  |          |              |                              |               |
|                | t of Health and Social Services   |          |              |                              |               |
| H&SS           | 38366 AP MH Fairbanks Detoxification Unit Expansion and Renovation      |          |              |                              | \$1,000,000   |
|                |   | 1180     | Alcohol Fd   | \$1,000,000                  |               |

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 General Fund Total:
 0

 Federal Total:
 0

 Other Total:
 \$1,000,000

 Election District Total:
 \$1,000,000

# Governor's 2004 Capital Budget

| Dept           | RefNum AP/AL Project Title Fund Source Total                                      | Project Total      |
|----------------|---|--------------------|
| District 12 Ri | ichardson/Glenn Highways  |                    |
| Department     | t of Environmental Conservation   |                    |
| EnvCon         | 38249 AL Valdez Outlying Wastewater Treatment Plant Analysis                      | \$141,400          |
|                | 1139 AHFC Div \$141,400   |                    |
| EnvCon         | 38253 AL Valdez Sewer Treatment Plant Ocean Outfall Line                          | \$1,272,600        |
|                | 1139 AHFC Div \$1,272,600   |                    |
| EnvCon         | 38257 AL Valdez Sewer Treatment Plant Aeration Improvements Phase 2               | \$494,900          |
|                | 1004 Gen Fund \$494,900   | <b>¥</b> ** *,***  |
| EnvCon         | 38182 AL Delta Junction Downtown Water and Sewer Master Plan                      | \$100,000          |
| LIIVOOII       |   | \$100,000          |
|                | 1002 Fed Rcpts \$75,000   |                    |
| _              | 1139 AHFC Div \$25,000  |                    |
| •              | t of Transportation/ Public Facilities  | <b>#</b> 4.000.000 |
| Trans          | 36297 AL Valdez: Airport Rehabilitation   | \$4,200,000        |
|                | 1002 Fed Rcpts \$4,200,000  |                    |
| Trans          | 38326 AL Alaska Marine Highway: Prince William Sound Maintenance Facility         | \$1,150,000        |
|                | 1002 Fed Rcpts \$1,150,000  |                    |
| Trans          | 38305 AL Glenn Highway: Milepost 80 to 92 Reconstruction - Long Lake to Cascade   | \$4,000,000        |
|                | 1002 Fed Rcpts \$4,000,000  |                    |
| Trans          | 36119 AL Glenn Highway: Milepost 92 to 97 Reconstruction - Cascade to Hicks Creek | \$5,000,000        |
|                | 1002 Fed Rcpts \$5,000,000  |                    |
| Trans          | 38292 AL Glennallen: Glenn Highway Bike Path                                      | \$40,000           |
|                | 1002 Fed Rcpts \$40,000   |                    |
| Trans          | 38330 AL Intelligent Specialty Vehicle System (IWAYS)                             | \$239,800          |
|                | 1002 Fed Rcpts \$239,800  | <del></del>        |
| Trans          | 38282 AL Richardson Highway: Milepost 228 - One Mile Creek Bridge #0591           | \$1,500,000        |
| ITAIIS         |   | ψ1,300,000         |
| T              | 1002 Fed Rcpts \$1,500,000  | <b>#</b> 400.000   |
| Trans          | 36148 AL Richardson Highway: Milepost 237 Donnelly Dike Repairs                   | \$430,000          |
|                | 1002 Fed Rcpts \$430,000  |                    |
|                | Capital Matching Grants (AS 37.06.010)  | <b>#0</b> = 222    |
| MCMG           | 37981 AP Delta Junction Cemetery Upgrade  | \$25,000           |
|                | 1087 Muni Match \$25,000  |                    |

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| Dept            | RefNum AP/AL Project Title                              |                     | Fund Source Total               | Project Total       |
|-----------------|---|---------------------|---------------------------------|---------------------|
| District 12 Ric | chardson/Glenn Highways                                 |                     |                                 |                     |
| Municipal Ca    | apital Matching Grants (AS 37.06.010)                   |                     |                                 |                     |
| MCMG            | 38165 AP Valdez Design and Construction of New Hospital |                     |                                 | \$102,713           |
|                 |   | 1087 Muni Match     | \$102,713                       |                     |
| Unincorpora     | ated Community Capital Matching Grants (AS 37.06.020)   |                     |                                 |                     |
| UCCMG           | 38120 AP Glennallen Historical Cabin Renovation         |                     |                                 | \$15,000            |
|                 |   | 1088 Unlnc Mtch     | \$15,000                        |                     |
| UCCMG           | 38121 AP Glennallen Library Well, Water and Sewer       |                     |                                 | \$10,064            |
|                 |   | 1088 Uninc Mtch     | \$10,064                        |                     |
| UCCMG           | 38130 AP Paxson Purchase Medical Defibrillators         |                     | <b>,</b> 2,22                   | \$22,500            |
|                 |   | 1088 Uninc Mtch     | \$22,500                        | , , , , , , , , , , |
| UCCMG           | 38137 AP Tazlina Community Roads Upgrades               | 1000 Chino Milon    | Ψ22,000                         | \$25,302            |
| COOMC           | 30107 711 Tuziina Oommaniy Noado Opgrados               | 1088 Uninc Mtch     | ¢25 202                         | Ψ20,002             |
|                 |   | 1000 UTITIC IVILCIT | \$25,302                        |                     |
|                 |   |                     |                                 |                     |
|                 |   |                     |                                 |                     |
|                 |   |                     |                                 |                     |
|                 |   |                     | General Fund Total:             | \$494,900           |
|                 |   |                     | Federal Total:                  | \$16,634,800        |
|                 |   |                     | Other Total:                    | \$1,639,579         |
|                 |   |                     | <b>Election District Total:</b> | \$18,769,279        |
| District 13 Gr  | reater Palmer   |                     |                                 |                     |
| Department      | of Environmental Conservation                           |                     |                                 |                     |
| EnvCon          | 38260 AL Palmer Water System Improvements 1B            |                     |                                 | \$2,000,000         |
|                 |   | 1004 Gen Fund       | \$2,000,000                     |                     |
| Municipal Ca    | apital Matching Grants (AS 37.06.010)                   |                     | · /- /-/                        |                     |
| MCMG            | 38039 AP Palmer Sidewalk Improvements                   |                     |                                 | \$60,000            |
|                 | ·   | 1087 Muni Match     | \$60,000                        |                     |
|                 |   |                     | +                               |                     |

### Governor's 2004 Capital Budget

| Dept          | RefNum AP/AL Project        | ct Title  |                   |               | Fund Source Total                 | Project Total |
|---------------|-----------------------------|---|-------------------|---------------|-----------------------------------|---------------|
| District 13 G | reater Palmer               |   |                   |               |                                   |               |
| Municipal C   | apital Matching Grants (AS  | 37.06.010)                                      |                   |               |                                   |               |
| MCMG          | 38040 AP Palmer St          | reet Light Improvements                         |                   |               |                                   | \$48,000      |
|               |                             |   | 1087 N            | /Juni Match   | \$48,000                          |               |
|               |                             |   |                   |               |                                   |               |
|               |                             |   |                   |               |                                   |               |
|               |                             |   |                   |               |                                   |               |
|               |                             |   |                   |               | General Fund Tota<br>Federal Tota | * ,,          |
|               |                             |   |                   |               | Other Tota                        |               |
|               |                             |   |                   |               | Election District Total           | \$2,108,000   |
| District 14 G | reater Wasilla              |   |                   |               |                                   |               |
| Departmen     | t of Environmental Conse    | vation  |                   |               |                                   |               |
| EnvCon        | 38252 AL Wasilla S          | orm Water Pumping and Treatment                 |                   |               |                                   | \$271,500     |
|               |                             |   | 1139 A            | AHFC Div      | \$271,500                         |               |
| EnvCon        | 38254 AL Wasilla W          | ater Main Improvement Program Phase 2           |                   |               |                                   | \$945,100     |
|               |                             |   | 1004              | Gen Fund      | \$110,300                         |               |
|               |                             |   | 1139 A            | HFC Div       | \$834,800                         |               |
| EnvCon        | 38267 AL Wasilla S          | ewer Main Improvement Program Phase 2           |                   |               |                                   | \$157,100     |
|               |                             |   | 1004              | Gen Fund      | \$157,100                         |               |
| Departmen     | t of Transportation/ Public | Facilities                                      |                   |               |                                   |               |
| Trans         | 36120 AL Parks Hig          | hway: Milepost 39 to 42.1 Rehabilitation - Sewa | ard Meridian Road | to Crusey Str | reet                              | \$5,000,000   |
|               |                             |   | 1002 F            | ed Rcpts      | \$5,000,000                       |               |

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| Dept                 | RefNum AP/AL      | Project Title  |             |            | Fund Source Total                                     | Project Total                           |
|----------------------|-------------------|--|-------------|------------|---|---|
| District 14 Gr       | eater Wasilla     |  |             |            |   |   |
|                      |                   | ants (AS 37.06.010)  |             |            |   |   |
| MCMG                 | 38033 AP V        | Vasilla Construction of Maintenance Facility                           |             |            |   | \$118,323                               |
|                      |                   |  | 1087        | Muni Match | \$118,323   |   |
|                      |                   |  |             |            |   | 2007 400                                |
|                      |                   |  |             |            | General Fund Total:<br>Federal Total:<br>Other Total: | \$267,400<br>\$5,000,000<br>\$1,224,623 |
|                      |                   |  |             |            | <b>Election District Total:</b>                       | \$6,492,023                             |
| District 15 Ru       | ral Mat-Su        |  |             |            |   |   |
| Department           | of Transportation | / Public Facilities  |             |            |   |   |
| Trans                | 38314 AL N        | Nat-Su: Parks Highway - Denali View South Viewpoint                    |             |            |   | \$1,690,000                             |
|                      |                   |  | 1002        | Fed Rcpts  | \$1,690,000   |   |
| Trans                | 36121 AL F        | Parks Highway: Milepost 67 to 72 Reconstruction - White's Cr           | ossing to W | /illow     |   | \$2,150,000                             |
|                      |                   |  | 1002        | Fed Rcpts  | \$2,150,000   |   |
| Municipal Ca<br>MCMG |                   | ants (AS 37.06.010)  Houston Upgrade and Paving King Arthur to Anthony |             |            |   | \$25,000                                |
|                      |                   |  | 1087        | Muni Match | \$25,000  |   |
|                      |                   |  |             |            |   |   |
|                      |                   |  |             |            | General Fund Total:<br>Federal Total:<br>Other Total: | 0<br>\$3,840,000<br>\$25,000            |
|                      |                   |  |             |            | Election District Total:                              | \$3,865,000                             |

| Dept           | RefNum AP/AL       | Project Title                                 |   | Fund Source Total                                     | Project Total       |
|----------------|--------------------|---|---|---|---------------------|
| District 23 Do | wntown/Rogers      | s Park  |   |   |                     |
| Department     | of Health and Soc  | cial Services                                 |   |   |                     |
| H&SS           | 37893 AP I         | MH Safe Harbor Addition                       |   |   | \$300,000           |
|                |                    |   | 1092 MHTAAR                               | \$300,000   |                     |
|                |                    |   |   |   |                     |
|                |                    |   |   | General Fund Total:<br>Federal Total:<br>Other Total: | 0<br>0<br>\$300,000 |
|                |                    |   |   | Election District Total:                              | \$300,000           |
| Matsu Areaw    | ide (ED 12-16)     |   |   |   |                     |
|                | •                  | n/ Public Facilities                          |   |   |                     |
| Trans          | =                  | Mat-Su: Wasilla Fishhook Rehabilitation       |   |   | \$2,000,000         |
|                |                    |   | 1002 Fed Rcpts                            | \$2,000,000   |                     |
| Municipal C    | apital Matching Gı | rants (AS 37.06.010)                          |   |   |                     |
| MCMG           | 38149 AP I         | Matanuska Susitna Borough Garden Terrace \    | Water System Upgrades                     |   | \$40,000            |
|                |                    |   | 1087 Muni Match                           | \$40,000  |                     |
| MCMG           | 38152 AP I         | Matanuska Susitna Borough Hatcher Pass X-0    | Country Ski Trails Engineering and Design |   | \$105,000           |
|                |                    |   | 1087 Muni Match                           | \$105,000   |                     |
| MCMG           | 38154 AP I         | Matanuska Susitna Borough Historic Preserva   | ition Repairs and Renovation              |   | \$50,000            |
|                |                    |   | 1087 Muni Match                           | \$50,000  |                     |
| MCMG           | 38155 AP I         | Matanuska Susitna Borough Lake Signage Pu     | rchase and Installation                   |   | \$20,000            |
|                |                    |   | 1087 Muni Match                           | \$20,000  |                     |
| MCMG           | 38150 AP I         | Matanuska Susitna Borough Pool Rehabilitation | n   |   | \$70,000            |
|                |                    |   | 1087 Muni Match                           | \$70,000  |                     |
| MCMG           | 38156 AP I         | Matanuska Susitna Borough Rescue Vehicle      | Purchase                                  |   | \$70,000            |
|                |                    |   | 1087 Muni Match                           | \$70,000  |                     |
| MCMG           | 38153 AP I         | Matanuska Susitna Borough Sutton Library an   | d Community Center Renovation             |   | \$140,000           |
|                |                    |   | 1087 Muni Match                           | \$140,000   |                     |

| Dept         | RefNum AP/AL Project Title                                      |      |            | Fund Source Total                                     | Project Tota                |
|--------------|---|------|------------|---|-----------------------------|
| atsu Areaw   | vide (ED 12-16)   |      |            |   |                             |
| Municipal C  | Capital Matching Grants (AS 37.06.010)                          |      |            |   |                             |
| MCMG         | 38151 AP Matanuska Susitna Borough Traffic Calming Installation |      |            |   | \$103,978                   |
|              |   | 1087 | Muni Match | \$103,978   |                             |
| MCMG         | 38168 AP Matanuska Susitna Borough Warehouse Facility Purchase  |      |            |   | \$200,000                   |
|              | Ç ,   | 1087 | Muni Match | \$200,000   | . ,                         |
|              |   |      |            | <del>\</del>  |                             |
|              |   |      |            | General Fund Total:<br>Federal Total:<br>Other Total: | \$2,000,000<br>\$2,98,978   |
|              |   |      |            | Election District Total:                              | \$2,798,978                 |
| intrint OC T | town a make the last Million                                    |      |            |   |                             |
|              | urnagain/Inlet View   |      |            |   |                             |
|              | t of Transportation/ Public Facilities                          |      |            |   | £4,000,000                  |
| Trans        | 38388 AL Lake Hood Seaplane Base: General Aviation Improvements |      |            | *   | \$4,000,000                 |
|              |   | 1002 | Fed Rcpts  | \$4,000,000   |                             |
|              |   |      |            | General Fund Total:<br>Federal Total:<br>Other Total: | \$4,000,000<br>(            |
|              |   |      |            | Election District Total:                              | \$4,000,000                 |
| entral Alas  | ka Areawide (ED 6-11)   |      |            |   |                             |
|              | t of Transportation/ Public Facilities                          |      |            |   |                             |
| Trans        | 36295 AL Northern Region: Snow Removal Equipment                |      |            |   | \$1,520,000                 |
|              |   | 1002 | Fed Rcpts  | \$1,520,000   | <b>4</b> .,5 <b>2</b> 3,000 |
| Trans        | 36158 AL Northern Region: ADA Pedestrian Facilities             | 1002 | i eu nopis | ψ1,020,000  | \$704,800                   |
| 110115       | 30130 AL NORHEITI NEGION. ADA FEDESTIAN FAUNTES                 | 4000 | Ford Donte | \$704.000   | φ104,000                    |
|              |   | 1002 | Fed Rcpts  | \$704,800   |                             |
|              |   | ska  |            |   |                             |

| Dept          | RefNum AP/AL Project Title   | Fund Source Total                            | Project Total     |
|---------------|--|--|-------------------|
| Central Alask | a Areawide (ED 6-11)   |  |                   |
| Department    | of Transportation/ Public Facilities   |  |                   |
| Trans         | 36208 AL Northern Region: National Highway System Pavement and Bridge Refurbishment                |  | \$7,348,500       |
|               | 1002 Fed Rcpts   | \$7,348,500                                  |                   |
| Trans         | 36209 AL Northern Region: Non-National Highway System Pavement and Bridge Refurbishment            |  | \$3,227,500       |
|               | 1002 Fed Rcpts   | \$3,227,500                                  |                   |
| Trans         | 36443 AL Northern Region: Winter Trail Markings  | <b>,</b> , , , , , , , , , , , , , , , , , , | \$258,500         |
|               | 1002 Fed Rcpts   | \$258,500                                    | ,,                |
|               | 1002 Tea Nopio   | Ψ230,300                                     |                   |
|               |  |  |                   |
|               |  |  |                   |
|               |  |  |                   |
|               |  | General Fund Total:                          | 0                 |
|               |  | Federal Total:                               | \$13,059,300      |
|               |  | Other Total:                                 | 0                 |
|               |  | Election District Total:                     | \$13,059,300      |
| Fairbanks Are | eawide (ED 7-11)   |  |                   |
|               | of Public Safety   |  |                   |
| PubSaf        | 37778 AP Fairbanks Roof Replacement Project  |  | \$1,019,100       |
|               | 1004 Gen Fund  | \$1,019,100                                  | <b>,</b> , ,      |
| PubSaf        | 37779 AP Fairbanks Public Safety Bldg - Indoor Firing Range Lead Removal                           | Ψ1,010,100                                   | \$66,000          |
| i docai       | 1004 Gen Fund  | \$66,000                                     | ψου,σου           |
| Donartment    |  | \$66,000                                     |                   |
| Trans         | of Transportation/ Public Facilities  36152 AL Fairbanks: Electrical Plug-In and Operation Program |  | \$46,000          |
| Halis         |  | <b>#</b> 40,000                              | φ40,000           |
| <del>-</del>  | 1002 Fed Rcpts   | \$46,000                                     | <b>#4.000.000</b> |
| Trans         | 38519 AL Fairbanks Metropolitan Area 2004 Mandatory Congestion Mitigation and Air Quality Proje    |  | \$1,820,000       |
|               | 1002 Fed Rcpts   | \$1,820,000                                  |                   |
| Trans         | 38518 AL Fairbanks Metropolitan Area 2004 Transportation Projects                                  |  | \$12,200,000      |
|               | 1002 Fed Rcpts   | \$12,200,000                                 |                   |
| Trans         | 38285 AL Fairbanks: University Avenue Widening   |  | \$3,000,000       |
|               | 1002 Fed Rcpts   | \$3,000,000                                  |                   |
|               | · · · · · · · · · · · · · · · · · · ·  |  |                   |

| Dept         | RefNum AP/AL        | Project Title  | Fund Source Total                | Project Total |
|--------------|---------------------|--|----------------------------------|---------------|
| Fairbanks Aı | eawide (ED 7-11     |  |                                  |               |
| University   | of Alaska           |  |                                  |               |
| Univ         |                     | Replacement of Research Vessel   |                                  | \$80,000,000  |
|              |                     | 1048 Uı  | niv Rcpt \$80,000,000            |               |
| Univ         | 38475 AP V          | Vest Ridge Research Building   |                                  | \$16,000,000  |
|              |                     | 1002 Fe  | ed Rcpts \$2,000,000             |               |
|              |                     | 1048 Uı  | niv Rcpt \$14,000,000            |               |
| Municipal C  | apital Matching Gra | ants (AS 37.06.010)  |                                  |               |
| MCMG         |                     | Fairbanks City Hall Security Equipment Purchase                            |                                  | \$20,000      |
|              |                     | 1087 M   | luni Match \$20,000              |               |
| MCMG         | 38069 AP F          | Fairbanks City Wide Street Upgrades  |                                  | \$300,000     |
|              |                     | 1087 M   | luni Match \$300,000             |               |
| MCMG         | 38161 AP F          | Fairbanks North Star Borough Emergency Medical Services Ambulance Repl     | placement                        | \$91,000      |
|              |                     | 1087 M   | luni Match \$91,000              |               |
| MCMG         | 38158 AP F          | Fairbanks North Star Borough Ester VFD Station Upgrade Breathing Apparat   | itus                             | \$35,000      |
|              |                     | 1087 M   | luni Match \$35,000              |               |
| MCMG         | 38159 AP F          | Fairbanks North Star Borough North Star VFD Station #1 Upgrade Breathing   | g Apparatus                      | \$59,500      |
|              |                     | 1087 M   | luni Match \$59,500              |               |
| MCMG         | 38163 AP F          | Fairbanks North Star Borough North Star VFD Station #1 Ventilation and Veh | hicle Exhaust System             | \$30,800      |
|              |                     | 1087 M   | luni Match \$30,800              |               |
| MCMG         | 38164 AP F          | Fairbanks North Star Borough Parks and Recreation Department Playground    | Surfacing and Equipment Upgrades | \$84,000      |
|              |                     | 1087 M   | luni Match \$84,000              |               |
| MCMG         | 38157 AP F          | Fairbanks North Star Borough Pioneer Park Main Entrance and Parking Impro  | ovements, Phase 1                | \$350,000     |
|              |                     | 1087 M   | luni Match \$350,000             |               |
| MCMG         | 38160 AP F          | Fairbanks North Star Borough Public Works Department Borough Wide Fire/    | /Life/Safety                     | \$140,000     |
|              |                     | 1087 M   | luni Match \$140,000             |               |
| MCMG         | 38162 AP F          | Fairbanks North Star Borough Tanana River Levee Major Improvements         |                                  | \$33,600      |
|              |                     | 1087 M   | luni Match \$33,600              |               |
| MCMG         | 38070 AP F          | Fairbanks Public Works Equipment Purchase                                  |                                  | \$49,000      |
|              |                     | 1087 M   | luni Match \$49,000              |               |

# Governor's 2004 Capital Budget

| Dept           | RefNum AP/AL Project Title  | Fund Source Total              | Project Total                |
|----------------|---|--------------------------------|------------------------------|
| Fairbanks Ar   | reawide (ED 7-11)   |                                |                              |
| Municipal C    | Capital Matching Grants (AS 37.06.010)  |                                |                              |
| MCMG           | 38071 AP Fairbanks Technology Hardware Upgrades                               |                                | \$132,182                    |
|                | 1087  | Muni Match \$132,182           |                              |
| MCMG           | 38073 AP Fairbanks Utilidor Alarm   | , , , ,                        | \$10,000                     |
|                |   | Muni Match \$10,000            | ψ.σ,σσσ                      |
|                | 1007  | Muni Match \$10,000            |                              |
|                |   |                                |                              |
|                |   | General Fund Total:            | \$1,085,100                  |
|                |   | Federal Total:<br>Other Total: | \$19,066,000<br>\$95,335,082 |
|                |   | Election District Total:       | \$115,486,182                |
| District 30 Lo | pre/Abbott  |                                |                              |
| Department     | t of Health and Social Services   |                                |                              |
| H&SS           | 37717 AP Public Health Laboratory Legal Settlement                            |                                | \$76,000                     |
|                |   | Stat Desig \$76,000            |                              |
|                |   | •                              |                              |
|                |   |                                |                              |
|                |   | General Fund Total:            | 0                            |
|                |   | Federal Total:                 | 0                            |
|                |   | Other Total:                   | \$76,000                     |
|                |   | Election District Total:       | \$76,000                     |
| District 32 Cl | hugach State Park   |                                |                              |
|                | t of Environmental Conservation   |                                |                              |
| EnvCon         | 38178 AL Whittier Water Master Plan Update and Water Source Feasibility Study |                                | \$165,000                    |
|                | 1002  | Fed Rcpts \$123,700            |                              |
|                | 1139  | AHFC Div \$41,300              |                              |
|                |   |                                |                              |

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| Dept                 | RefNum AP/AL Project Title  |                 | Fund Source Total        | Project Total |
|----------------------|---|-----------------|--------------------------|---------------|
| District 32 Ch       | nugach State Park   |                 |                          |               |
|                      | of Transportation/ Public Facilities  |                 |                          |               |
| Trans                | 38308 AL Seward Highway: Milepost 56.2 Canyon Creek Wayside                               |                 |                          | \$40,000      |
|                      |   | 1002 Fed Rcpts  | \$40,000                 |               |
| Trans                | 38303 AL Whittier: Ferry Access Road  | ,               | , ,                      | \$500,000     |
|                      | ,   | 1002 Fed Rcpts  | \$500,000                | ,             |
| Trans                | 38304 AL Whittier: Maintenance and Operations   | 1002 100110010  | <b>\$</b>                | \$4,000,000   |
| Trans                | Vindo. Mantenano ana operatione   | 1002 Fod Ponto  | \$4,000,000              | Ψ-1,000,000   |
| Municipal C          | apital Matching Grants (AS 37.06.010)   | 1002 Fed Rcpts  | \$4,000,000              |               |
| MCMG                 | 38032 AP Whittier Repair and Renovation of Public Buildings                               |                 |                          | \$25,000      |
| WOWE                 | 55502 711 White Repair and Notionalist of Fability Buildings                              | 1087 Muni Match | \$25,000                 | Ψ20,000       |
|                      |   | 1007 Muni Match | \$25,000                 |               |
|                      |   |                 |                          |               |
|                      |   |                 |                          |               |
|                      |   |                 |                          |               |
|                      |   |                 | General Fund Total:      | 0             |
|                      |   |                 | Federal Total:           | \$4,663,700   |
|                      |   |                 | Other Total:             | \$66,300      |
|                      |   |                 | Election District Total: | \$4,730,000   |
| District 22 Ka       | enai/Soldotna   |                 |                          |               |
|                      |   |                 |                          |               |
| Department<br>EnvCon | t of Environmental Conservation 38251 AL Soldotna Wastewater Treatment Plant Improvements |                 |                          | \$1,485,000   |
| EnvCon               | 36231 AL Soldotha Wastewater Treatment Plant Improvements                                 | 4400 AUEO DI    | 04 407 000               | \$1,465,000   |
|                      |   | 1139 AHFC Div   | \$1,485,000              |               |
| EnvCon               | 38266 AL Soldotna Water System Improvements   |                 |                          | \$600,000     |
|                      |   | 1004 Gen Fund   | \$600,000                |               |
|                      | t of Fish and Game  |                 |                          |               |
| FishGm               | 37808 AP Kenai River Sonar Site Bunkhouse and Lab   |                 |                          | \$350,000     |
|                      |   | 1004 Gen Fund   | \$350,000                |               |
| =                    | apital Matching Grants (AS 37.06.010)   |                 |                          |               |
| MCMG                 | 38054 AP Kenai Street Improvements  |                 |                          | \$141,893     |
|                      |   | 1087 Muni Match | \$141,893                |               |
|                      |   |                 |                          |               |

# Governor's 2004 Capital Budget

| Dept          | RefNum AP/AL Project Title   |                 | Fund Source Total                                     | Project Total                 |
|---------------|--|-----------------|---|-------------------------------|
|               | enai/Soldotna Capital Matching Grants (AS 37.06.010)  38440 AP Soldotna New Restrooms at Soldotna Creek Park |                 |   | \$100,598                     |
| 55            |  | 1087 Muni Match | \$100,598   | <b>V</b> 100,000              |
|               |  |                 | General Fund Total:<br>Federal Total:<br>Other Total: | \$950,000<br>0<br>\$1,727,491 |
|               |  |                 | <b>Election District Total:</b>                       | \$2,677,491                   |
| District 34 R | ural Kenai   |                 |   |                               |
|               | t of Environmental Conservation  |                 |   |                               |
| EnvCon        | 38209 AL Nikolaevsk Water and Sewer Project  |                 |   | \$1,799,900                   |
|               |  | 1002 Fed Rcpts  | \$1,349,900   |                               |
|               |  | 1139 AHFC Div   | \$450,000   |                               |
| EnvCon        | 38195 AL Ninilchik Water and Sewer Feasibility Study   |                 |   | \$100,000                     |
|               |  | 1002 Fed Rcpts  | \$75,000  |                               |
|               |  | 1139 AHFC Div   | \$25,000  |                               |
|               |  |                 | General Fund Total:                                   | 0                             |
|               |  |                 | Federal Total:<br>Other Total:                        | \$1,424,900<br>\$475,000      |
|               |  |                 | Election District Total:                              | \$1,899,900                   |
| District 35 H | omer/Seward  |                 |   |                               |
| Departmen     | t of Environmental Conservation  |                 |   |                               |
| EnvCon        | 38248 AL Seward Water Source Study   |                 |   | \$99,800                      |
|               |  | 1139 AHFC Div   | \$99,800  |                               |
|               | State o  | f Alaska        |   |                               |

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| Dept           | RefNum AP/AL Project Title   |           |                  | Fund Source Total                              | Project Total            |
|----------------|--|-----------|------------------|--|--------------------------|
| District 35 Ho | omer/Seward  |           |                  |  |                          |
| Department     | t of Environmental Conservation                                      |           |                  |  |                          |
| EnvCon         | 38268 AL Seward Upgrade and Realignment of Third Avenue Water Main   |           |                  |  | \$1,470,000              |
|                |  | 1004      | Gen Fund         | \$1,470,000                                    |                          |
| EnvCon         | 38180 AL Voznesenka Community Safe Water Expansion Feasibility Study | y         |                  |  | \$100,000                |
|                |  | 1002      | Pred Rcpts       | \$75,000                                       |                          |
|                |  |           | AHFC Div         | \$25,000                                       |                          |
| Department     | t of Transportation/ Public Facilities                               |           | , C 2            | <del>4</del> =0,000                            |                          |
| Trans          | 36122 AL Seward Highway: Milepost 0.0 to 8 Reconstruction and Pathwa | ay - Sewa | ard to Grouse Cr | reek Canyon                                    | \$7,500,000              |
|                | • • •  | -         | Pred Rcpts       | \$7,500,000                                    |                          |
| Trans          | 38309 AL Sterling Highway: Milepost 161.4 Erosion Protection         |           |                  | * //   | \$50,000                 |
|                |  | 1002      | Pred Rcpts       | \$50,000                                       | , ,                      |
| Municipal C    | Capital Matching Grants (AS 37.06.010)                               | .002      |                  | 400,000  |                          |
| MCMG           | 38056 AP Homer Public Library  |           |                  |  | \$101,242                |
|                | ·  | 1087      | Muni Match       | \$101,242                                      |                          |
| MCMG           | 38442 AP Seldovia Community Building Renovation and Repairs          |           |                  | <b>*</b> · · · · · · · · · · · · · · · · · · · | \$25,000                 |
|                | ,                              | 1087      | Muni Match       | \$25,000                                       | , -,                     |
| MCMG           | 38035 AP Seward Street Department Equipment Purchase                 | 1001      | Width Widton     | <b>\$25,000</b>                                | \$74,198                 |
| Weivie         | occoo / ii Comara Cirosi Boparanoni Equiphioni i archado             | 1097      | Muni Match       | \$74,198                                       | ψ, 1,100                 |
|                |  | 1007      | WIGHT WIGHT      | \$74,190                                       |                          |
|                |  |           |                  |  |                          |
|                |  |           |                  |  |                          |
|                |  |           |                  |  |                          |
|                |  |           |                  | General Fund Total:                            | \$1,470,000              |
|                |  |           |                  | Federal Total:<br>Other Total:                 | \$7,625,000<br>\$335,340 |
|                |  |           |                  | Other lotal:                                   | \$325,240                |
|                |  |           |                  | Election District Total:                       | \$9,420,240              |
| District 36 Kd | odiak  |           |                  |  |                          |
|                | t of Community & Economic Development                                |           |                  |  |                          |
| C&ED           | 37910 AP Kodiak Launch Site Infrastructure                           |           |                  |  | \$64,000,000             |
|                |  | 1002      | Pred Rcpts       | \$64,000,000                                   |                          |
|                |  |           | •                | •  |                          |

| Dept           | RefNum AP/AL Project Title  |            |            | Fund Source Total | Project Total  |
|----------------|---|------------|------------|-------------------|----------------|
| District 36 Kd | odiak   |            |            |                   |                |
| Department     | t of Environmental Conservation                                       |            |            |                   |                |
| EnvCon         | 38215 AL Ouzinkie Water and Sewer Improvements Phase 2                |            |            |                   | \$1,300,000    |
|                |   | 1002       | Fed Rcpts  | \$975,000         |                |
|                |   | 1139       | AHFC Div   | \$325,000         |                |
| EnvCon         | 38183 AL Newhalen Water and Sewer Feasibility Study                   |            |            |                   | \$100,000      |
|                |   | 1002       | Fed Rcpts  | \$75,000          |                |
|                |   | 1139       | AHFC Div   | \$25,000          |                |
| EnvCon         | 38186 AL Nondalton Test Well, Pilot Testing and Leak Survey           |            |            |                   | \$160,000      |
|                |   | 1002       | Fed Rcpts  | \$120,000         |                |
|                |   |            | AHFC Div   | \$40,000          |                |
| Department     | t of Fish and Game  |            |            | * 15,555          |                |
| FishGm         | 38485 AP Bering Sea Crab Research - FY04                              |            |            |                   | \$1,000,000    |
|                |   | 1002       | Fed Rcpts  | \$1,000,000       |                |
| Department     | of Transportation/ Public Facilities                                  |            | •          |                   |                |
| Trans          | 36270 AL Kokhanok: Airport Improvements                               |            |            |                   | \$1,275,000    |
|                |   | 1002       | Fed Rcpts  | \$1,275,000       |                |
| Trans          | 38494 AL Nondalton: Airport Snow Removal Equipment Building and Airpo | ort Layout | Plan       |                   | \$625,000      |
|                |   | 1002       | Fed Rcpts  | \$625,000         |                |
| Trans          | 38310 AL Kodiak: Rezanof Drive "Y" Intersection Improvement           |            |            |                   | \$1,725,000    |
|                |   | 1002       | Fed Rcpts  | \$1,725,000       |                |
| Trans          | 38456 AL Williamsport to Pile Bay Road Preconstruction                |            |            |                   | \$1,600,000    |
|                |   | 1002       | Fed Rcpts  | \$1,600,000       |                |
| Municipal C    | apital Matching Grants (AS 37.06.010)                                 |            | •          |                   |                |
| MCMG           | 38142 AP Kodiak Island Borough School Facilities Repair and Upgrades  |            |            |                   | \$125,197      |
|                |   | 1087       | Muni Match | \$125,197         |                |
| MCMG           | 38048 AP Kodiak Parks and Recreation Equipment Purchase               |            |            |                   | \$40,000       |
|                |   | 1087       | Muni Match | \$40,000          |                |
| MCMG           | 38050 AP Kodiak Pier II Engineering and Design Upgrades               |            |            |                   | \$32,635       |
|                |   | 1087       | Muni Match | \$32,635          |                |
| MCMG           | 38049 AP Kodiak Police Department Equipment Purchase                  |            |            |                   | \$7,000        |
|                |   | 1087       | Muni Match | \$7,000           |                |
|                | State of Alas   | ska        |            |                   |                |
| 3-4-2003       | 5:21 pm Office of Management  | t and Bud  | get        |                   | Page: 37 of 66 |

| Dept           | RefNum AP/AL Project Title                                  |            |            | Fund Source Total              | Project Total             |
|----------------|---|------------|------------|--------------------------------|---------------------------|
| District 36 Ko | odiak   |            |            |                                |                           |
| Municipal C    | apital Matching Grants (AS 37.06.010)                       |            |            |                                |                           |
| MCMG           | 38047 AP Kodiak Public Works Vacuum Truck Purchase          |            |            |                                | \$100,000                 |
|                |   | 1087 M     | luni Match | \$100,000                      |                           |
| MCMG           | 38045 AP Larsen Bay Bulk Fuel Upgrade                       |            |            |                                | \$25,000                  |
|                |   | 1087 M     | luni Match | \$25,000                       |                           |
| MCMG           | 38043 AP Old Harbor Multi Sports Field                      |            |            |                                | \$11,000                  |
|                |   | 1087 M     | luni Match | \$11,000                       |                           |
| MCMG           | 38042 AP Old Harbor Propane Facility Construction           |            |            |                                | \$14,000                  |
|                |   | 1087 M     | luni Match | \$14,000                       |                           |
| MCMG           | 38041 AP Ouzinkie Heavy Equipment Repair or Purchase        |            |            |                                | \$25,000                  |
|                |   | 1087 M     | luni Match | \$25,000                       |                           |
|                |   |            |            |                                |                           |
|                |   |            |            |                                |                           |
|                |   |            |            |                                |                           |
|                |   |            |            | General Fund Total:            | 0                         |
|                |   |            |            | Federal Total:<br>Other Total: | \$71,395,000<br>\$769,832 |
|                |   |            |            | Election District Total:       | \$72,164,832              |
| District 37 Br | istol Bay/Aleutians   |            |            |                                |                           |
|                | of Environmental Conservation                               |            |            |                                |                           |
| EnvCon         | 38262 AL Sand Point Sewer and Solid Waste Equipment         |            |            |                                | \$325,000                 |
|                | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                      | 1004 G     | en Fund    | \$325,000                      | ***                       |
| EnvCon         | 38204 AL Chignik Sewer System Upgrades Phase 2              |            |            | <b>40_</b> 5,000               | \$1,777,000               |
|                | 11 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                    | 1002 Fe    | ed Roots   | \$1,332,700                    | * / /                     |
|                |   | 1139 AF    |            | \$444,300                      |                           |
| EnvCon         | 38207 AL Atka Water and Sanitation Improvements             | 1100 74    | III O DIV  | Ψ111,000                       | \$1,379,000               |
|                |   | 1002 Fe    | ad Ronts   | \$1,034,200                    | <b>\$ 1,01 0,000</b>      |
|                |   | 1139 AF    | •          | \$344,800                      |                           |
| EnvCon         | 38225 AL Egegik Water and Sewer Improvement Project Phase 4 | IIOS AF    | II O DIV   | ψ0++,000                       | \$385,000                 |
| LIIVOOII       | 30220 /12 Lycyn Water and Gewer Improvement Toject Friase 4 | 1002 Fe    | ad Ronte   | \$288,700                      | ψ505,000                  |
|                |   |            | σα πυμιδ   | φ200,100                       |                           |
| 3-4-2003       | State of A<br>5:21 pm Office of Manageme                    |            |            |                                | Page: 38 of 66            |
| 3-4-2003       | 5.21 pm Office of Manageme                                  | and budget |            |                                | 1 aye. 30 01 00           |

| Dept          | RefNum AP/AL Project Title                                      |      |               | Fund Source Total | Project Total     |
|---------------|---|------|---------------|-------------------|-------------------|
| District 37 B | ristol Bay/Aleutians  |      |               |                   |                   |
| Departmen     | nt of Environmental Conservation                                |      |               |                   |                   |
| EnvCon        | 38225 AL Egegik Water and Sewer Improvement Project Phase 4     |      |               |                   | \$385,000         |
|               |   | 1139 | AHFC Div      | \$96,300          |                   |
| EnvCon        | 38228 AL Akutan Water and Sewer Project                         |      |               |                   | \$715,200         |
|               |   | 1002 | Fed Rcpts     | \$536,400         |                   |
|               |   | 1139 | AHFC Div      | \$178,800         |                   |
| EnvCon        | 38240 AL Chignik Lake Water System Improvements                 |      |               |                   | \$1,123,000       |
|               |   | 1002 | Fed Rcpts     | \$842,200         |                   |
|               |   | 1139 | AHFC Div      | \$280,800         |                   |
| EnvCon        | 38179 AL Nikolski Water Facilities Feasibility Study            |      |               | <b>4</b> _55,555  | \$100,000         |
|               | , ,   | 1002 | Fed Rcpts     | \$75,000          | , ,               |
|               |   |      | AHFC Div      | \$25,000          |                   |
| EnvCon        | 38181 AL Adak Water and Wastewater System Downsizing Study      | 1100 | 7 ti ii O Div | Ψ20,000           | \$100,000         |
|               | ocion 7.2 7 dan maior and masterials. Operand 2011 Series 2014  | 1002 | Fed Rcpts     | \$75,000          | ψ.00,000          |
|               |   |      | AHFC Div      | \$25,000          |                   |
| EnvCon        | 38184 AL Koliganek Water and Sewer System Feasibility Study     | 1139 | AI II C DIV   | Ψ23,000           | \$100,000         |
| LINCOII       | 30104 AL Rolligation Water and Sewer System reasibility Study   | 1000 | Fed Rcpts     | \$75,000          | Ψ100,000          |
|               |   |      | •             | . ,               |                   |
| <b>5</b> 0    | 00405 AL O LD LO E TUTO OLL                                     | 1139 | AHFC Div      | \$25,000          | Фор ооо           |
| EnvCon        | 38185 AL Saint Paul Sewer Feasibility Study                     |      |               |                   | \$98,300          |
|               |   |      | Fed Rcpts     | \$73,700          |                   |
|               |   | 1139 | AHFC Div      | \$24,600          |                   |
| •             | nt of Fish and Game   |      |               |                   |                   |
| FishGm        | 6916 AP Dock Repairs, Maintenance & Replacement, Phased Project |      |               |                   | \$300,000         |
| _             |   | 1004 | Gen Fund      | \$300,000         |                   |
|               | nt of Transportation/ Public Facilities                         |      |               |                   | <b>#4.000.000</b> |
| Trans         | 36268 AL Ekwok: Airport Improvements                            |      |               |                   | \$1,200,000       |
| <b>T</b>      | 00047 Al. Falsa Dassa Alimand Mantau Dian                       | 1002 | Fed Rcpts     | \$1,200,000       | фоос 222          |
| Trans         | 36847 AL False Pass: Airport Master Plan                        |      |               | ****              | \$290,000         |
|               |   | 1002 | Fed Rcpts     | \$290,000         |                   |

# Governor's 2004 Capital Budget

| Dept          | RefNum AP/AL Project Title  |          |               | Fund Source Total | Project Total     |
|---------------|---|----------|---------------|-------------------|-------------------|
| District 37 B | ristol Bay/Aleutians  |          |               |                   |                   |
| Departmer     | nt of Transportation/ Public Facilities                               |          |               |                   |                   |
| Trans         | 38412 AL Naknek: Float Plane Base Study                               |          |               |                   | \$450,000         |
|               |   | 1002     | Fed Rcpts     | \$450,000         |                   |
| Trans         | 36252 AL New Stuyahok: Airport Relocation                             |          |               |                   | \$3,000,000       |
|               |   | 1002     | Fed Rcpts     | \$3,000,000       |                   |
| Trans         | 36276 AL Pilot Point: Snow Removal Equipment Building                 |          |               | ¥=,===,===        | \$75,000          |
|               | ,                               | 1002     | Fed Rcpts     | \$75,000          | · -,              |
| Trans         | 38407 AL Sand Point: Runway Rehabilitation and Extension              | 1002     | r ou rropto   | Ψ70,000           | \$150,000         |
| Trans         | 50-107 AE Sana Form. Narway Norlasimation and Extension               | 1002     | Fed Rcpts     | \$150,000         | Ψ100,000          |
| Trong         | 26262 AL Unglocker Terrodo Building Demolition and Close Un           | 1002     | rea Ropis     | \$150,000         | ¢170,000          |
| Trans         | 36263 AL Unalaska: Torpedo Building Demolition and Clean Up           | 4000     | <b>5.15</b> . | <b>*</b> 4=0.000  | \$170,000         |
| _             |   | 1002     | Fed Rcpts     | \$170,000         | <b>**</b> 400 000 |
| Trans         | 38457 AL Chignik Connectors Preliminary Engineering                   |          |               |                   | \$2,180,000       |
|               |   | 1002     | Fed Rcpts     | \$2,180,000       |                   |
| Trans         | 36138 AL Naknek/King Salmon: Pathway Construction                     |          |               |                   | \$500,000         |
|               |   | 1002     | Fed Rcpts     | \$500,000         |                   |
| Trans         | 36860 AL Unalaska: East Point/Ballyhoo Road Rehabilitation Phase 1    |          |               |                   | \$7,600,000       |
|               |   | 1002     | Fed Rcpts     | \$7,600,000       |                   |
| Municipal (   | Capital Matching Grants (AS 37.06.010)                                |          |               |                   |                   |
| MCMG          | 38066 AP Akutan Bulk Fuel Storage and Underground Pipeline Replacemen | t, Phase | ÷ 4           |                   | \$25,000          |
|               |   | 1087     | Muni Match    | \$25,000          |                   |
| MCMG          | 38030 AP Aleknagik Heavy Equipment Purchase                           |          |               |                   | \$25,003          |
|               |   | 1087     | Muni Match    | \$25,003          |                   |
| MCMG          | 38065 AP Aleutians East Borough Nelson Lagoon Erosion Control Project |          |               |                   | \$25,000          |
|               | ,   | 1087     | Muni Match    | \$25,000          |                   |
| MCMG          | 38058 AP Atka Clinic and Civic Center Construction                    |          |               | 420,000           | \$25,000          |
|               |   | 1087     | Muni Match    | \$25,000          | <b>4</b> =0,000   |
| MCMG          | 38026 AP Chignik Port Facilities Construction                         | 1007     | Mulli Match   | \$23,000          | \$25,000          |
| IVOVG         | 30020 AF CHIGHIK FORT AGHILLES CONSTRUCTION                           | 4007     | NA NA. stala  | <b>#05.000</b>    | \$25,000          |
| N 40N 40      | 00405 A.D. Oald Day City Valida Durch and                             | 1087     | Muni Match    | \$25,000          | <b>ФОБ</b> 202    |
| MCMG          | 38435 AP Cold Bay City Vehicle Purchase                               |          |               | ****              | \$25,000          |
|               |   | 1087     | Muni Match    | \$25,000          |                   |
|               |   |          |               |                   |                   |

### Governor's 2004 Capital Budget

| Dept                              | RefNum AP/AL Project Title                                | Fund Source Total                                       | Project Total  |  |  |  |
|-----------------------------------|---|---|----------------|--|--|--|
| District 37 Bristol Bay/Aleutians |   |   |                |  |  |  |
| Municipal Cap                     | ital Matching Grants (AS 37.06.010)                       |   |                |  |  |  |
| MCMG                              | 38024 AP Egegik Power Generator and Distribution Systems  | em Construction   | \$25,000       |  |  |  |
|                                   |   | 1087 Muni Match \$25,000                                |                |  |  |  |
| MCMG                              | 38023 AP Ekwok Power Plant Upgrade                        |   | \$25,046       |  |  |  |
|                                   | 1.0   | 1087 Muni Match \$25,046                                | ,              |  |  |  |
| MCMG                              | 38057 AP False Pass Dock Facility Forklift Purchase       | 1007 Wall Water 1                                       | \$25,000       |  |  |  |
| IVOIVIO                           | 30007 At Taise Fass Book Facility Forkint Faronase        | 4007 Marri Martala (*********************************** | Ψ23,000        |  |  |  |
| 140140                            | 00444 AB 16' O B O A H                                    | 1087 Muni Match \$25,000                                | <b>#05.000</b> |  |  |  |
| MCMG                              | 38441 AP King Cove Power System Upgrade                   |   | \$25,000       |  |  |  |
|                                   |   | 1087 Muni Match \$25,000                                |                |  |  |  |
| MCMG                              | 38020 AP Lake and Peninsula Borough Chignik Lagoon F      | Firehall Construction                                   | \$25,594       |  |  |  |
|                                   |   | 1087 Muni Match \$25,594                                |                |  |  |  |
| MCMG                              | 38015 AP Port Heiden Electrical Meters Purchase           |   | \$32,204       |  |  |  |
|                                   |   | 1087 Muni Match \$32,204                                |                |  |  |  |
| MCMG                              | 38038 AP Saint George Public Safety Building Site Work    |   | \$25,000       |  |  |  |
|                                   | , ,   | 1087 Muni Match \$25,000                                | ,              |  |  |  |
| MCMG                              | 38143 AP Saint Paul Electrical Distribution Repair and Up | • • •   | \$25,000       |  |  |  |
| IVOIVIO                           | 30143 AT Gaint and Electrical Distribution Repair and op  | ~   | Ψ23,000        |  |  |  |
| 140140                            | 00007 AB 0 IB : (II                                       | 1087 Muni Match \$25,000                                | <b>#05.004</b> |  |  |  |
| MCMG                              | 38037 AP Sand Point Heavy Equipment Repair                |   | \$25,001       |  |  |  |
|                                   |   | 1087 Muni Match \$25,001                                |                |  |  |  |
| MCMG                              | 38432 AP Togiak Snow Removal Equipment Purchase           |   | \$25,000       |  |  |  |
|                                   |   | 1087 Muni Match \$25,000                                |                |  |  |  |
| MCMG                              | 38034 AP Unalaska Airport Terminal Renovation             |   | \$103,005      |  |  |  |
|                                   |   | 1087 Muni Match \$103,005                               |                |  |  |  |
|                                   |   |   |                |  |  |  |

 General Fund Total:
 \$625,000

 Federal Total:
 \$19,947,900

 Other Total:
 \$1,955,453

Election District Total: \$22,528,353

# Governor's 2004 Capital Budget

| Dept           | RefNum AP/AL     | Project Title   | Fund Source Total     | Project Total     |
|----------------|------------------|---|-----------------------|-------------------|
| District 38 Be | thel             |   |                       |                   |
| Department     | of Education and | I Early Development   |                       |                   |
| E&ED           | 36594 AP         | Yuut Elitnaurviat People's Learning Center - Phase 1 Construction |                       | \$1,000,000       |
|                |                  | 1150  | ASLC Div \$1,000,000  |                   |
| -              | of Environmenta  |   |                       |                   |
| EnvCon         | 38200 AL         | Tuluksak Sanitation Facilities Construction Phase 2               |                       | \$2,000,000       |
|                |                  | 1002  | Fed Rcpts \$1,500,000 |                   |
|                |                  | 1139  | AHFC Div \$500,000    |                   |
| EnvCon         | 38201 AL         | Kipnuk School Service and Lagoon Improvements                     |                       | \$3,040,600       |
|                |                  | 1002  | Fed Rcpts \$2,280,400 |                   |
|                |                  | 1139  | AHFC Div \$760,200    |                   |
| EnvCon         | 38208 AL         | Quinhagak Sanitation Improvements Phase 2                         |                       | \$2,242,700       |
|                |                  | 1002  | Fed Rcpts \$1,682,000 |                   |
|                |                  |   | AHFC Div \$560,700    |                   |
| EnvCon         | 38217 AL         | Mekoryuk Flush Tank and Haul Final Phase                          | , ,                   | \$416,000         |
|                |                  |   | Fed Rcpts \$312,000   |                   |
|                |                  |   | AHFC Div \$104,000    |                   |
| EnvCon         | 38218 AL         | Kwethluk West Loop Utilidor and East Loop Service Lines           | , u ii e bit          | \$2,928,500       |
|                |                  |   | Fed Rcpts \$2,196,300 | <del></del> ,,    |
|                |                  |   | AHFC Div \$732,200    |                   |
| EnvCon         | 38222 41         | Akiak Loop 2 Water Main and Services                              | AIII C DIV \$7.32,200 | \$1,417,600       |
| LIVOOII        | 30222 AL         |   | Fed Rcpts \$1,063,200 | \$1,417,000       |
|                |                  |   |                       |                   |
| F              | 00004 41         |   | AHFC Div \$354,400    | <b>#0.005.000</b> |
| EnvCon         | 38224 AL         | Bethel Water and Sewer Improvements                               |                       | \$3,325,000       |
|                |                  |   | Fed Rcpts \$2,493,700 |                   |
|                |                  |   | AHFC Div \$831,300    |                   |
| EnvCon         | 38229 AL         | Atmautluak Flush and Haul System Phase 1                          |                       | \$2,701,000       |
|                |                  | 1002  | Fed Rcpts \$2,025,700 |                   |
|                |                  |   | AHFC Div \$675,300    |                   |
| EnvCon         | 38232 AL         | Napakiak Completion of Flush Tank and Haul Project                |                       | \$760,500         |
|                |                  | 1002  | Fed Rcpts \$570,300   |                   |
|                |                  | State of Alacka   |                       |                   |

# Governor's 2004 Capital Budget

| Dept           | RefNum AP/AL Project Title                                    |                 | Fund Source Total   | Project Total   |
|----------------|---|-----------------|---------------------|-----------------|
| District 38 Be | ethel   |                 |                     |                 |
| Department     | of Environmental Conservation                                 |                 |                     |                 |
| EnvCon         | 38232 AL Napakiak Completion of Flush Tank and Haul Project   |                 |                     | \$760,500       |
|                |   | 1139 AHFC Div   | \$190,200           |                 |
| EnvCon         | 38172 AL Tununak Washeteria Facility Plan                     |                 |                     | \$130,000       |
|                |   | 1002 Fed Rcpts  | \$97,500            |                 |
|                |   | 1139 AHFC Div   | \$32,500            |                 |
| EnvCon         | 38173 AL Kongiganak Water Source Study                        |                 |                     | \$98,500        |
|                |   | 1002 Fed Rcpts  | \$73,800            |                 |
|                |   | 1139 AHFC Div   | \$24,700            |                 |
| EnvCon         | 38194 AL Upper Kalskag Landfill Study                         |                 |                     | \$100,000       |
|                |   | 1002 Fed Rcpts  | \$75,000            |                 |
|                |   | 1139 AHFC Div   | \$25,000            |                 |
| EnvCon         | 38196 AL Bethel Water and Sewer Facilities Master Plan Update |                 | <del>4</del> 20,000 | \$240,000       |
|                |   | 1002 Fed Rcpts  | \$180,000           | <del>*</del> =, |
|                |   | 1139 AHFC Div   | \$60,000            |                 |
| Denartment     | of Transportation/ Public Facilities                          | 1139 AIII C DIV | <b>400,000</b>      |                 |
| Trans          | 37905 AP Bethel Dock Deferred Maintenance and Transfer        |                 |                     | \$600,000       |
|                |   | 1004 Gen Fund   | \$600,000           |                 |
| Trans          | 36280 AL Akiak: Snow Removal Equipment Building               |                 | <del>+</del>        | \$75,000        |
|                |   | 1002 Fed Rcpts  | \$75,000            | + -,            |
| Trans          | 38409 AL Bethel: Safety, Taxiway, Apron and Road Improvement  | 1002 100110010  | ψ. ο,οοο            | \$6,600,000     |
|                | 00.00 //2 2000.0000, / annay, / provide to out in providing   | 1002 Fed Rcpts  | \$6,600,000         | ψο,οσο,οσο      |
| Trans          | 38411 AL Kipnuk: Airport Reconstruction                       | 1002 100 10010  | ψο,οσο,οσο          | \$3,000,000     |
| Trano          | COTT TO TAPITAL TIMPORTOGORIA CALON                           | 1002 Fed Rcpts  | \$3,000,000         | φο,σσσ,σσσ      |
| Trans          | 38410 AL Nunapitchuk: Airport Relocation                      | 1002 Ted Nopis  | \$3,000,000         | \$1,400,000     |
| Tians          | 30410 AL Nahapitalak. Alipott Relocation                      | 1002 Fed Rcpts  | \$1,400,000         | ψ1,400,000      |
| Trans          | 36266 AL Tuntutuliak: Airport Relocation                      | 1002 Ted Nopis  | \$1,400,000         | \$1,690,000     |
| Tans           | 30200 AL Tuntulaliak. Aliport Nolocation                      | 1002 Fed Rcpts  | \$1,690,000         | ψ1,030,000      |
| Trans          | 38311 AL Napakiak: Sanitation Road Construction               | 1002 Fed Repts  | \$1,090,000         | \$850,000       |
| Halls          | 30011 AL Napanian. Gaillealion Noau Constituction             | 1002 End Bonto  | ¢950 000            | φοσυ,υυυ        |
|                |   | 1002 Fed Rcpts  | \$850,000           |                 |

### Governor's 2004 Capital Budget

| Dept           | RefNum AP/AL Project Title                                    |                  | Fund Source Total | Project Total |
|----------------|---|------------------|-------------------|---------------|
| District 38 Be | ethel   |                  |                   |               |
| Municipal C    | apital Matching Grants (AS 37.06.010)                         |                  |                   |               |
| MCMG           | 38028 AP Bethel City Hall Renovation                          |                  |                   | \$110,015     |
|                |   | 1087 Muni Match  | \$110,015         |               |
| MCMG           | 38027 AP Chefornak New Bulk Fuel Tank                         |                  |                   | \$25,000      |
|                |   | 1087 Muni Match  | \$25,000          |               |
| MCMG           | 38018 AP Napakiak Water and Sewer Purchase                    |                  | ¥ -,              | \$19,968      |
|                | 1   | 1087 Muni Match  | \$19,968          | <b>,</b> -,   |
| MCMG           | 38017 AP Nunapitchuk East and West Play Decks                 | 1007 Wall Water  | ψ10,000           | \$25,128      |
| Mone           | Transplonar East and Proof Lay Doorle                         | 1087 Muni Match  | \$25,128          | Ψ20,120       |
| MCMG           | 38014 AP Quinhagak Youth Center and Multi Purpose Facility    | 1007 Width Match | Ψ23,120           | \$25,000      |
| IVICIVIG       | 30014 AF Quillinagak foutif Center and Multi Fulpose Facility | 4007 14 114 11   | <b>#</b> 05.000   | \$25,000      |
|                |   | 1087 Muni Match  | \$25,000          | <b>***</b>    |
| MCMG           | 38167 AP Toksook Bay Fire Department Equipment Purchase       |                  |                   | \$25,000      |
|                |   | 1087 Muni Match  | \$25,000          |               |
| MCMG           | 38010 AP Upper Kalskag New Landfill Site                      |                  |                   | \$25,176      |
|                |   | 1087 Muni Match  | \$25,176          |               |
| Unincorpor     | ated Community Capital Matching Grants (AS 37.06.020)         |                  |                   |               |
| UCCMG          | 38104 AP Kasigluk Erosion Control                             |                  |                   | \$25,000      |
|                |   | 1088 UnInc Mtch  | \$25,000          |               |
| UCCMG          | 38105 AP Newtok New Dumpsite Project                          |                  |                   | \$25,001      |
|                |   | 1088 Uninc Mtch  | \$25,001          |               |
| UCCMG          | 38108 AP Tuluksak Multi-Purpose Building                      |                  |                   | \$25,001      |
|                | · -   | 1088 Uninc Mtch  | \$25,001          |               |
|                |   |                  | Ψ <b>-</b> 0,00.  |               |

 General Fund Total:
 \$600,000

 Federal Total:
 \$28,164,900

 Other Total:
 \$6,180,789

 Election District Total:
 \$34,945,689

| Dept          | RefNum AP/AL Project Title   |                                | Fund Source Total | Project Total  |
|---------------|--|--------------------------------|-------------------|----------------|
| District 39 B | ering Straits  |                                |                   |                |
| Departmen     | t of Environmental Conservation                                    |                                |                   |                |
| EnvCon        | 38247 AL Nome Water Transmission Line Analysis                     |                                |                   | \$105,000      |
|               |  | 1002 Fed Rcpts                 | \$78,700          |                |
|               |  | 1139 AHFC Div                  | \$26,300          |                |
| EnvCon        | 38270 AL Nome Water and Sewer System Expansion Phase 5             |                                |                   | \$1,000,000    |
|               |  | 1002 Fed Rcpts                 | \$750,000         |                |
|               |  | 1139 AHFC Div                  | \$250,000         |                |
| EnvCon        | 38202 AL Golovin Water and Sewer Project                           |                                |                   | \$1,991,500    |
|               |  | 1002 Fed Rcpts                 | \$1,493,600       |                |
|               |  | 1139 AHFC Div                  | \$497,900         |                |
| EnvCon        | 38206 AL Stebbins Water and Sewer Core Facilities                  |                                |                   | \$2,990,000    |
|               |  | 1002 Fed Rcpts                 | \$2,242,500       |                |
|               |  | 1139 AHFC Div                  | \$747,500         |                |
| EnvCon        | 38214 AL Saint Michael East Side Water and Sewer Extension, Wa     | ter Plant and Washeteria Impro | ovements          | \$2,800,000    |
|               |  | 1002 Fed Rcpts                 | \$2,100,000       |                |
|               |  | 1139 AHFC Div                  | \$700,000         |                |
| EnvCon        | 38219 AL Nunam Iqua Distribution, Collection and House Plumbing In | mprovements                    |                   | \$2,426,000    |
|               |  | 1002 Fed Rcpts                 | \$1,819,500       |                |
|               |  | 1139 AHFC Div                  | \$606,500         |                |
| EnvCon        | 38220 AL Hooper Bay Mechanical, Electrical and Vacuum Pump Sta     | ation                          |                   | \$2,350,000    |
|               |  | 1002 Fed Rcpts                 | \$1,762,500       |                |
|               |  | 1139 AHFC Div                  | \$587,500         |                |
| EnvCon        | 38223 AL Mountain Village Wastewater Lagoon Treatment Works a      | and Pumphouse Refurbishing     |                   | \$2,792,400    |
|               |  | 1002 Fed Rcpts                 | \$2,094,300       |                |
|               |  | 1139 AHFC Div                  | \$698,100         |                |
| EnvCon        | 38227 AL White Mountain Water and Sewer Expansion with Water       | Treatment Plant Improvements   |                   | \$510,000      |
|               |  | 1002 Fed Rcpts                 | \$382,500         |                |
|               |  | 1139 AHFC Div                  | \$127,500         |                |
| EnvCon        | 38230 AL Pitka's Point Water and Sewer Project                     |                                |                   | \$2,407,600    |
|               |  | 1002 Fed Rcpts                 | \$1,805,700       |                |
|               |  | of Alaska                      |                   |                |
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| Dept            | RefNum AP/AL Project Title   |           | Fund Source Total | Project Total |
|-----------------|--|-----------|-------------------|---------------|
| District 39 Bei | ring Straits   |           |                   |               |
|                 | of Environmental Conservation  |           |                   |               |
| EnvCon          | 38230 AL Pitka's Point Water and Sewer Project                               |           |                   | \$2,407,600   |
|                 | 1139   | AHFC Div  | \$601,900         |               |
| EnvCon          | 38234 AL Diomede Water Source, Water Tank and Water Treatment Plant Improven | nents     |                   | \$1,600,000   |
|                 | 1002   | Fed Rcpts | \$1,200,000       |               |
|                 | 1139   | AHFC Div  | \$400,000         |               |
| EnvCon          | 38242 AL Wales Razorback Water Transmission Line                             |           |                   | \$240,000     |
|                 | 1002   | Fed Rcpts | \$180,000         |               |
|                 | 1139   | AHFC Div  | \$60,000          |               |
| EnvCon          | 38177 AL Golovin Water Source Feasibility Study                              |           |                   | \$124,000     |
|                 | 1002   | Fed Rcpts | \$93,000          |               |
|                 | 1139   | AHFC Div  | \$31,000          |               |
| EnvCon          | 38191 AL Unalakleet Sanitation Facilities Master Plan Update                 |           |                   | \$100,000     |
|                 | 1002   | Fed Rcpts | \$75,000          |               |
|                 | 1139   | AHFC Div  | \$25,000          |               |
| Department of   | of Health and Social Services  |           |                   |               |
| H&SS            | 35722 AP Nome Youth Detention Facility Construction - Phase 2                |           |                   | \$3,900,000   |
|                 | 1004   | Gen Fund  | \$3,900,000       |               |
| Department of   | of Transportation/ Public Facilities   |           |                   |               |
| Trans           | 36281 AL Chevak: Snow Removal Equipment Building                             |           |                   | \$50,000      |
|                 |  | Fed Rcpts | \$50,000          |               |
| Trans           | 38393 AL Elim: Airport Rehabilitation  |           |                   | \$1,171,252   |
|                 | 1002   | Fed Rcpts | \$1,171,252       |               |
| Trans           | 38398 AL Nome: Airport Right of Way Acquisition                              |           |                   | \$7,812,500   |
|                 | 1002   | Fed Rcpts | \$7,812,500       |               |
| Trans           | 36826 AL Diomede: Trail System   |           |                   | \$10,000      |
|                 | 1002   | Fed Rcpts | \$10,000          |               |
| Trans           | 38492 AL Hooper Bay: Old Town Roads  |           |                   | \$1,400,000   |
|                 | 1002   | Fed Rcpts | \$1,400,000       |               |

# Governor's 2004 Capital Budget

| Dept           | RefNum AP/AL Project Title Fund Source Total                                      | Project Total    |
|----------------|---|------------------|
| District 39 Be | ering Straits   |                  |
| Department     | t of Transportation/ Public Facilities  |                  |
| Trans          | 38287 AL Nunam Iqua: Sanitation Road  | \$2,100,000      |
|                | 1002 Fed Rcpts \$2,100,000  |                  |
| Municipal C    | capital Matching Grants (AS 37.06.010)  |                  |
| MCMG           | 37980 AP Brevig Mission Post Office Building Construction                         | \$25,000         |
| IVICIVIC       |   | \$25,000         |
|                | 1087 Muni Match \$25,000  |                  |
| MCMG           | 37986 AP Elim City Building Renovation  | \$25,000         |
|                | 1087 Muni Match \$25,000  |                  |
| MCMG           | 38022 AP Emmonak Heavy Equipment Purchase   | \$25,000         |
|                | 1087 Muni Match \$25,000  |                  |
| MCMG           | • •   | ФС4 0 <u>Б</u> 4 |
| IVICIVIG       | 37989 AP Gambell Renovation and Repairs of City Buildings                         | \$64,854         |
|                | 1087 Muni Match \$64,854  |                  |
| MCMG           | 38021 AP Kotlik Heavy Equipment Repair and Purchase                               | \$25,000         |
|                | 1087 Muni Match \$25,000  |                  |
| MCMG           | 37996 AP Nome Swimming Pool Renovation  | \$87,054         |
|                | 1087 Muni Match \$87,054  | <b>4</b> 21,523  |
| 140140         |   | <b>#55.400</b>   |
| MCMG           | 38433 AP Pilot Station Heavy Equipment Purchase                                   | \$55,439         |
|                | 1087 Muni Match \$55,439  |                  |
| MCMG           | 38013 AP Saint Mary's Teen Center Repairs and Equipment Aquisition                | \$25,026         |
|                | 1087 Muni Match \$25,026  |                  |
| MCMG           | 38000 AP Saint Michael Community Facilities and Equipment Improvement and Repairs | \$25,000         |
| Wewe           |   | Ψ20,000          |
|                | 1087 Muni Match \$25,000  |                  |
| MCMG           | 38001 AP Savoonga Heavy Equipment and Road Upgrades                               | \$25,000         |
|                | 1087 Muni Match \$25,000  |                  |
| MCMG           | 38012 AP Scammon Bay Gym Renovation   | \$25,000         |
|                | 1087 Muni Match \$25,000  |                  |
| MCMG           | 38002 AP Stebbins Vehicle and Equipment Purchase and Repair                       | \$26,258         |
| IVIOIVIO       | ·   | Ψ20,230          |
|                | 1087 Muni Match \$26,258  |                  |
| MCMG           | 38004 AP Teller Cable TV Upgrade  | \$25,000         |
|                | 1087 Muni Match \$25,000  |                  |
|                |   |                  |

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| Dept            | RefNum AP/AL Project Title  | Fund Source Total                     | Project Total               |
|-----------------|---|---------------------------------------|-----------------------------|
| District 39 Be  | ring Straits  |                                       |                             |
| Municipal Ca    | apital Matching Grants (AS 37.06.010)   |                                       |                             |
| MCMG            | 38005 AP Unalakleet Water Tank and Dump Truck Purchase  |                                       | \$25,002                    |
|                 | 1087 Muni Ma  | atch \$25,002                         |                             |
| MCMG            | 38007 AP Wales Street Upgrade   |                                       | \$25,000                    |
|                 | 1087 Muni Ma  | atch \$25,000                         | ***                         |
| MCMG            | 38008 AP White Mountain Facilities Renovation   |                                       | \$25,076                    |
|                 | 1087 Muni Ma  | atch \$25,076                         |                             |
|                 |   |                                       |                             |
|                 |   |                                       |                             |
|                 |   |                                       |                             |
|                 |   | General Fund Total:<br>Federal Total: | \$3,900,000<br>\$28,621,052 |
|                 |   | Other Total:                          | \$5,892,909                 |
|                 |   | Election District Total:              | \$38,413,961                |
| District 40 A   |   |                                       | φοσ, πο,σσ.                 |
| District 40 Ard |   |                                       |                             |
| C&ED            | of Community & Economic Development  35360 AP Language Section: National Petroleum Reserve Alaska Impact Grant Program; PCE | Pam                                   | \$35,300,000                |
|                 | 1002 Fed Rcpi   | _                                     | <b>****</b>                 |
| Department      | of Environmental Conservation   | <del>•</del> •••••••••                |                             |
| EnvCon          | 38265 AL Wainwright Water Storage Reservoir   |                                       | \$2,650,000                 |
|                 | 1002 Fed Rcpr   | ots \$1,987,500                       |                             |
|                 | 1139 AHFC Di  | viv \$662,500                         |                             |
| EnvCon          | 38269 AL Kaktovik Above Ground Service Connections  |                                       | \$1,000,000                 |
|                 | 1002 Fed Rcpr   | ots \$750,000                         |                             |
|                 | 1139 AHFC Di  | iv \$250,000                          |                             |
| EnvCon          | 38221 AL Kiana Wells, Wastewater Collection System and Service Line Upgrades  |                                       | \$1,070,000                 |
|                 | 1002 Fed Rcpr   | ots \$802,500                         |                             |
|                 | 1139 AHFC Di  | viv \$267,500                         |                             |
| EnvCon          | 38236 AL Ambler South Loop Rehabilitation and Expansion Phase 4   |                                       | \$1,987,000                 |
|                 | 1002 Fed Rcpri  | ots \$1,490,200                       |                             |
|                 | State of Alaska   |                                       |                             |
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| Dept           | RefNum AP/AL Project Title  |             |               | Fund Source Total                            | Project Total    |
|----------------|---|-------------|---------------|--|------------------|
| District 40 Ar | ctic  |             |               |  |                  |
| Department     | t of Environmental Conservation   |             |               |  |                  |
| EnvCon         | 38236 AL Ambler South Loop Rehabilitation and Expansion Phase 4         |             |               |  | \$1,987,000      |
|                |   | 1139        | AHFC Div      | \$496,800                                    |                  |
| EnvCon         | 38188 AL Shungnak Water Source Feasibility Study                        |             |               |  | \$130,000        |
|                |   | 1002        | Fed Rcpts     | \$97,500                                     |                  |
|                |   |             | AHFC Div      | \$32,500                                     |                  |
| Denartment     | t of Natural Resources  | 1100        | AIIIODIV      | ψ32,300                                      |                  |
| NatRes         | 38391 AP North Slope Tundra Travel Model - U.S. Dept. of Energy Grant   | +           |               |  | \$250,000        |
| . 14.1.100     | coso : , Troin Crops runing that a most of cost 2 spin of 2 months      |             | Fed Rcpts     | \$250,000                                    | <b>\$250,000</b> |
| Donartmont     | t of Transportation/ Public Facilities                                  | 1002        | i ed ixopis   | Ψ230,000                                     |                  |
| Trans          | 36309 AL Kobuk: Airport Reconstruction                                  |             |               |  | \$4,400,000      |
| Trans          | 10000 AE Hobak. Airport Neodrial addorr                                 | 1002        | Fed Rcpts     | \$4,400,000                                  | ψ4,400,000       |
| Trong          | 2020E AL Ketzehuer Airport Meeter Plan                                  | 1002        | red Rupis     | \$4,400,000                                  | ¢200 000         |
| Trans          | 38395 AL Kotzebue: Airport Master Plan                                  | 4000        | <b>5</b> 15 . | <b>****</b>                                  | \$200,000        |
| _              |   |             | Fed Rcpts     | \$200,000                                    |                  |
| Trans          | 36292 AL Kotzebue: Airport Rescue and Firefighting/Snow Removal Equ     | -           |               | nt   | \$2,000,000      |
|                |   |             | Fed Rcpts     | \$2,000,000                                  |                  |
| Trans          | 38397 AL Kotzebue: Eastside Obstruction Removal and Safety Area Ex      | pansion     |               |  | \$6,992,188      |
|                |   | 1002        | Fed Rcpts     | \$6,992,188                                  |                  |
| Trans          | 38279 AL Dalton Highway: Milepost 274 to 289 Reconstruction             |             |               |  | \$700,000        |
|                |   | 1002        | Fed Rcpts     | \$700,000                                    |                  |
| Trans          | 38460 AL North Slope Oilfield Connector Roads and Colville River Bridge | e           | -             |  | \$1,000,000      |
|                |   | 1004        | Gen Fund      | \$1,000,000                                  |                  |
| Trans          | 36162 AL Selawik: Singauruk Creek Bridge                                |             |               | <b>,</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$60,000         |
|                |   | 1002        | Fed Rcpts     | \$60,000                                     | ****             |
| Municipal C    | apital Matching Grants (AS 37.06.010)                                   | 1002        | i ed ixopis   | <b>\$00,000</b>                              |                  |
| MCMG           | 37978 AP Barrow Search and Rescue Equipment                             |             |               |  | \$109,208        |
| WOW            | 57576 711 Barrow Sourch and Resolute Equipment                          | 1007        | Muni Match    | \$109,208                                    | ψ100,200         |
| MCMG           | 20166 A.D. Dualdand Project Code Ded Fire Fighting Unit                 | 1007        | WILLII WALCIT | \$109,208                                    | <b>\$25,000</b>  |
| IVICIVIG       | 38166 AP Buckland Project Code Red Fire Fighting Unit                   |             |               |  | \$25,000         |
|                |   | 1087        | Muni Match    | \$25,000                                     |                  |
| MCMG           | 37991 AP Kaktovik Community Building Upgrades                           |             |               |  | \$12,500         |
|                |   | 1087        | Muni Match    | \$12,500                                     |                  |
|                | State of Al   | laska       |               |  |                  |
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### Governor's 2004 Capital Budget

| Dept          | RefNum AP/AL Project Title                                 |                   | Fund Source Total | Project Total       |
|---------------|--|-------------------|-------------------|---------------------|
| District 40 A | rctic  |                   |                   |                     |
| Municipal C   | Capital Matching Grants (AS 37.06.010)                     |                   |                   |                     |
| MCMG          | 37992 AP Kaktovik Playground Upgrades                      |                   |                   | \$12,500            |
|               |  | 1087 Muni Match   | \$12,500          |                     |
| MCMG          | 38052 AP Kiana Heavy Equipment Repair                      |                   |                   | \$25,000            |
|               |  | 1087 Muni Match   | \$25,000          |                     |
| MCMG          | 38051 AP Kivalina Community Facilities and Equipment       |                   | · -,              | \$25,000            |
|               |  | 1087 Muni Match   | \$25,000          | * -,                |
| MCMG          | 38046 AP Kotzebue Fire Department Equipment Upgrades       | 1007 Wall Mator   | <b>\$20,000</b>   | \$72,151            |
|               | 200 to 7th Troubbach no Dopartment Equipment Opgrades      | 1087 Muni Match   | \$72,151          | ψ. <b>=</b> , . σ . |
| MCMG          | 38044 AP Noorvik Public Safety Building Renovation         | 1007 Marii Materi | ψ12,131           | \$25,628            |
| IVOIVO        | 30044 AT NOOFVIKT ublic Safety building Neriovation        | 4007 Muni Matah   | ФОБ 000           | Ψ23,020             |
| N 40N 40      | 27000 A.D. Daint Hann Community Facilities and Environment | 1087 Muni Match   | \$25,628          | <b>Ф</b> ОБ 000     |
| MCMG          | 37998 AP Point Hope Community Facilities and Equipment     | 4007 14 114 1     | ***               | \$25,000            |
| 140140        |  | 1087 Muni Match   | \$25,000          | 200.040             |
| MCMG          | 38036 AP Selawik Bridge Repair and Erosion Control         |                   |                   | \$26,219            |
|               |  | 1087 Muni Match   | \$26,219          |                     |
| MCMG          | 38006 AP Wainwright TV Cable Upgrade                       |                   |                   | \$25,000            |
|               |  | 1087 Muni Match   | \$25,000          |                     |
|               |  |                   |                   |                     |
|               |  |                   |                   |                     |
|               |  |                   |                   |                     |
|               |  |                   | Conoral Fund To   | fal. \$1,000,000    |

 General Fund Total:
 \$1,000,000

 Federal Total:
 \$55,029,888

 Other Total:
 \$2,092,506

 Election District Total:
 \$58,122,394

| Dept         | RefNum AP/AL        | Project Title   |      |            | Fund Source Total                                     | Project Total         |
|--------------|---------------------|---|------|------------|---|-----------------------|
| Southwest A  | reawide (36-38)     |   |      |            |   |                       |
| Department   | t of Transportatior |   |      |            |   |                       |
| Trans        | 38470 AL I          | King Cove and Cold Bay Hovercraft Terminals                         | 1002 | Fed Rcpts  | \$6,000,000   | \$6,000,000           |
|              |                     |   |      |            | General Fund Total:<br>Federal Total:<br>Other Total: | 0<br>\$6,000,000<br>0 |
|              |                     |   |      |            | Election District Total:                              | \$6,000,000           |
| Statewide (E | D 99)               |   |      |            |   |                       |
|              | t of Administration | n   |      |            |   |                       |
| Admin        |                     | Payroll and Accounting Systems Replacement Analysis                 |      |            |   | \$400,000             |
|              |                     |   | 1004 | Gen Fund   | \$400,000   |                       |
| Admin        | 38476 AP I          | Labor Contract Negotiations Support                                 |      |            |   | \$250,000             |
|              |                     |   | 1004 | Gen Fund   | \$250,000   |                       |
| Admin        | 37942 AP I          | License Plates, Tabs, and Manuals                                   |      |            |   | \$400,000             |
|              |                     |   | 1156 | Rcpt Svcs  | \$400,000   |                       |
| Admin        | 37949 AP /          | Alaska Land Mobile Radio  |      |            |   | \$680,000             |
|              |                     |   | 1004 | Gen Fund   | \$680,000   | ****                  |
| Admin        | 37947 AP 1          | Priority Maintenance for Facilities not in the Public Building Fund | 4004 | 0 - 1      | 4000.000  | \$300,000             |
| Admin        | 27042 A.D. I        | Public Building Fund Projects                                       | 1004 | Gen Fund   | \$300,000   | ¢2 500 000            |
| Admin        | 3/943 AF I          | rubile building Fund Flojects                                       | 1117 | PublicBldg | \$2,500,000   | \$2,500,000           |
| Admin        | 37948 AP I          | Information Technology Group Equipment Replacement                  | 1147 | rublicblug | φ2,300,000  | \$2,465,000           |
| 7 (311111    | 07010 711           | mismation restitioners, Group Equipment replacement                 | 1081 | Info Svc   | \$2,465,000   | ψ2, 100,000           |
| Departmen    | t of Community &    | Economic Development  | 1001 |            | Ψ2, 100,000   |                       |
| C&ED         |                     | Rural Internet Access   |      |            |   | \$7,500,000           |
|              |                     |   | 1002 | Fed Rcpts  | \$7,500,000   |                       |
|              |                     |   |      |            |   |                       |

| Dept         | RefNum AP/AL Project Title  | Fund Source Total                | Project Total |
|--------------|---|----------------------------------|---------------|
| Statewide (E | D 99)   |                                  |               |
| Department   | t of Community & Economic Development                                       |                                  |               |
| C&ED         | 33925 AP Community Development Grants                                       |                                  | \$3,620,000   |
|              | 1002  | Fed Rcpts \$3,470,000            |               |
|              | 1004  | Gen Fund \$150,000               |               |
| C&ED         | 33488 AP Community Block Grants   |                                  | \$6,000,000   |
|              | 1002  | Fed Rcpts \$6,000,000            |               |
| C&ED         | 32588 AP Rural Utility Preventative Maintenance                             |                                  | \$300,000     |
|              | 1004  | Gen Fund \$300,000               |               |
| C&ED         | 32590 AP Language Section: Electrical Emergencies                           |                                  | \$330,000     |
|              | 1065  | Rural Elec \$330,000             |               |
| C&ED         | 32591 AP Diesel Efficiency and Alternative Energy Program                   |                                  | \$250,000     |
|              | 1004  | Gen Fund \$250,000               |               |
| C&ED         | 36338 AP Federal Energy Projects  |                                  | \$35,000,000  |
|              | 1002  | Fed Rcpts \$35,000,000           |               |
| Department   | t of Corrections  |                                  |               |
| Correct      | 36788 AP Deferred Maintenance, Renewal and Replacement, Renovation and Repa | airs, and Miscellaneous Projects | \$2,000,000   |
|              | 1004  | Gen Fund \$2,000,000             |               |
| Correct      | 35773 AP Correctional Institutions Roof Repairs and Siding Replacement      |                                  | \$1,455,000   |
|              | 1004  | Gen Fund \$1,455,000             |               |
| Correct      | 37815 AP Correctional Institutions Water System Repairs and Replacement     |                                  | \$450,000     |
|              | 1004  | Gen Fund \$450,000               |               |
| Department   | t of Environmental Conservation   |                                  |               |
| EnvCon       | 37753 AP Seafood and Food Safety Lab Replacement                            |                                  | \$14,285,000  |
|              | 1163  | COPs \$14,145,000                |               |
|              | 1173  | Misc Earn \$140,000              |               |
| EnvCon       | 37764 AP Defending State Primacy of the Alaska Air Permit Program           |                                  | \$150,000     |
|              | 1004  | Gen Fund \$150,000               |               |
| EnvCon       | 37756 AP Environmental Monitoring and Assessment of Surface Waters          |                                  | \$1,763,495   |
|              | 1002  | Fed Rcpts \$1,763,495            |               |

| Dept          | RefNum AP/AL Project Title Fund Source Total                                 | Project Total |
|---------------|--|---------------|
| Statewide (ED | D 99)  |               |
| Department    | of Environmental Conservation  |               |
| EnvCon        | 38513 AP Assessment of Health Risks From Use of Diesel Fuel in Rural Alaska  | \$768,300     |
|               | 1002 Fed Rcpts \$768,300   |               |
| EnvCon        | 33826 AP Statewide Contaminated Sites Cleanup                                | \$5,000,000   |
|               | 1052 Oil/Haz Fd \$5,000,000  |               |
| EnvCon        | 37792 AP Alaska Spill Response Depots and Corps System                       | \$300,000     |
|               | 1052 Oil/Haz Fd \$300,000  |               |
| EnvCon        | 37972 AP Data Integration  | \$580,000     |
|               | 1002 Fed Rcpts \$580,000   |               |
| EnvCon        | 33820 AP Village Safe Water Project Administration                           | \$2,025,500   |
|               | 1002 Fed Rcpts \$1,519,100   |               |
|               | 1139 AHFC Div \$506,400  |               |
| EnvCon        | 38198 AL Rural Clinics Sewer and Water Service                               | \$500,000     |
|               | 1002 Fed Rcpts \$375,000   |               |
|               | 1139 AHFC Div \$125,000  |               |
| Department    | of Fish and Game   |               |
| FishGm        | 30128 AP Deferred Maintenance Facilities                                     | \$400,000     |
|               | 1004 Gen Fund \$400,000  |               |
| FishGm        | 30129 AP Vessel and Aircraft Repair and Maintenance                          | \$300,000     |
|               | 1004 Gen Fund \$300,000  |               |
| FishGm        | 35896 AP Waterfowl Conservation and Enhancement Program                      | \$256,700     |
|               | 1024 Fish/Game \$256,700   |               |
| FishGm        | 30432 AP Sport Fish and Recreational Boating and Non-Boating Access Projects | \$2,600,000   |
|               | 1002 Fed Rcpts \$1,950,000   |               |
|               | 1024 Fish/Game \$650,000   |               |
| FishGm        | 35714 AP Transient Boat Moorage Facilities                                   | \$500,000     |
|               | 1002 Fed Rcpts \$500,000   |               |
| FishGm        | 35794 AP Equipment for Wildlife Conservation Programs Statewide              | \$100,000     |
|               | 1024 Fish/Game \$100,000   |               |

# Governor's 2004 Capital Budget

| Dept          | RefNum AP/A      | L Project Title  | Fund Source Total             | Project Total   |
|---------------|------------------|--|-------------------------------|-----------------|
| Statewide (El | O 99)            |  |                               |                 |
| Department    | of Fish and Gan  | ne   |                               |                 |
| FishGm        | 38484 AP         | Nearshore Marine Research Studies - V  |                               | \$998,000       |
|               |                  | 1002 Fed Rc  | pts \$998,000                 |                 |
| Office of the | Governor         |  |                               |                 |
| Gov           | 6712 AP          | AccuVote System - Payment 6 of 6   |                               | \$387,789       |
|               |                  | 1004 Gen Fu  | and \$387,789                 |                 |
| Gov           | 33647 AP         | Pacific Coastal Salmon Recovery Fund   |                               | \$21,857,000    |
|               |                  | 1002 Fed Rc  | pts \$21,857,000              |                 |
| Gov           | 38524 AP         | Elections Reform Under the Federal Help America Vote Act (HAVA)                      |                               | \$5,000,000     |
|               |                  | 1002 Fed Rc  | pts \$5,000,000               |                 |
| Gov           | 37940 AP         | Electronic Filing of Public Official and Legislative Financial Disclosure Statements | and Lobbying Activity Reports | \$450,000       |
|               |                  | 1004 Gen Fu  | and \$450,000                 |                 |
| Gov           | 34852 AP         | Early Voting and Accessible Voting Equipment   |                               | \$298,600       |
|               |                  | 1004 Gen Fu  | and \$298,600                 |                 |
| Gov           | 6391 AP          | Americans with Disabilities Act Compliance Projects                                  | . ,                           | \$500,000       |
|               |                  | . , , , , , , , , , , , , , , , , , , ,  | and \$500,000                 |                 |
| Department    | of Health and So |  | 4000,000                      |                 |
| H&SS          |                  | Child Protection Information System - Phase 3  |                               | \$3,769,000     |
|               |                  | 1002 Fed Rc  | pts \$1,884,500               |                 |
|               |                  | 1003 G/F Ma  | tch \$1,884,500               |                 |
| H&SS          | 35721 AP         | Federal Health Insurance Portability and Accountability Act Compliance – Phase 2     | , , ,                         | \$1,656,300     |
|               |                  | 1002 Fed Rc  |                               |                 |
|               |                  | 1003 G/F Ma  | tch \$828,150                 |                 |
| H&SS          | 31862 AP         | Deferred Maintenance, Renewal, Replacement and Equipment                             | φο20,100                      | \$1,400,000     |
| . 1.0.00      | 0.00= 7          | 1002 Fed Ro  | pts \$800,000                 | ψ.,.σσ,σσσ      |
|               |                  | 1003 G/F Ma  | •                             |                 |
| H&SS          | 27024 AD         | Pioneers' Homes Deferred Maintenance, Renewal and Repair                             | MC11 \$000,000                | \$1,000,000     |
| 11000         | 37934 AF         |  | #4 000 000                    | \$1,000,000     |
| посс          | 22446 4.5        | 1004 Gen Fu  | • • •                         | <b>#024.000</b> |
| H&SS          | 32440 AP         | Safety and Support Equipment for Public Health Nurses, Probation Officers and S      |                               | \$831,000       |
|               |                  | 1002 Fed Rc  | pts \$431,000                 |                 |

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| Dept         | RefNum AP/AL Project Title   | Fund Source Total         | Project Total |
|--------------|--|---------------------------|---------------|
| Statewide (E | D 99)  |                           |               |
| Departmen    | t of Health and Social Services  |                           |               |
| H&SS         | 32446 AP Safety and Support Equipment for Public Health Nurses, Probation Officers | s and Social Workers      | \$831,000     |
|              | 1003   | G/F Match \$259,500       |               |
|              | 1004   | Gen Fund \$140,500        |               |
| H&SS         | 33797 AP Emergency Medical Services Ambulances and Equipment Statewide – Mar       | tch for Code Blue Project | \$425,000     |
|              | 1003   | G/F Match \$425,000       |               |
| H&SS         | 33815 AP Residential Child Care Grantee Capital Needs                              |                           | \$230,587     |
|              | 1002   | Fed Rcpts \$30,587        |               |
|              | 1003   | G/F Match \$30,587        |               |
|              | 1004   | Gen Fund \$169,413        |               |
| H&SS         | 37901 AP MH Treatment Based Special Needs Housing Program                          | ¥,                        | \$400,000     |
|              | , · · · · · · · · · · · · · · · · · · ·  | MHTAAR \$150,000          | , ,           |
|              |  | AHFC Div \$250,000        |               |
| H&SS         | 33670 AP MH Deferred Maintenance and Accessibility Improvements                    | Ψ200,000                  | \$333,300     |
| . 10.00      |  | MHTAAR \$333,300          | φοσο,σοσ      |
| H&SS         | 33672 AP MH Essential Program Equipment Grants to Service Providers                | Ψοσο,σσο                  | \$250,000     |
| 11000        |  | MHTAAR \$250,000          | Ψ200,000      |
| H&SS         | 37929 AP MH Adult Day Facility Modifications                                       | Ψ250,000                  | \$125,000     |
| 11000        |  | MHTAAR \$125,000          | Ψ120,000      |
| H&SS         | 37908 AP MH Integrating Cultural Resources into ADRD Programs and Environments     | WITTAAK \$125,000         | \$87,500      |
| 11000        |  | MHTAAR \$87,500           | ψ01,300       |
| H&SS         | 33671 AP MH Vehicle and Housing Modifications for Families or Individuals          | WITTAAR \$67,500          | \$300,000     |
| 11000        |  | MHTAAR \$300,000          | ψ500,000      |
| H&SS         | 37894 AP MH Repair and Replacement of Village-Based Counselors' Offices            | MHTAAR \$300,000          | \$75,000      |
| 11000        | ·  | MUTAAD #75,000            | φ13,000       |
| H&SS         | 37895 AP MH Replacement of Rural Community Mental Health Centers                   | MHTAAR \$75,000           | \$250,000     |
| Пазз         |  | MUTAAD #050,000           | \$250,000     |
| посс         |  | MHTAAR \$250,000          | ¢424.200      |
| H&SS         | 34042 AP MH Consumer Designed and Managed Projects                                 | MUTAAD #404.000           | \$131,300     |
|              | 1092   | MHTAAR \$131,300          |               |

| Dept         | RefNum AP/AL Project Title  |            |              | Fund Source Total  | Project Total   |
|--------------|---|------------|--------------|--------------------|-----------------|
| Statewide (E | ED 99)  |            |              |                    |                 |
| Department   | t of Health and Social Services   |            |              |                    |                 |
| H&SS         | 34043 AP MH Micro Enterprise Funds  |            |              |                    | \$75,000        |
|              | 109   | 92         | MHTAAR       | \$75,000           |                 |
| H&SS         | 34039 AP MH Provider Resource Sharing and Coordination  |            |              |                    | \$150,000       |
|              | 109   | 92         | MHTAAR       | \$150,000          |                 |
| H&SS         | 38368 AP MH Transitional Housing  |            |              |                    | \$1,000,000     |
|              |   | 80         | Alcohol Fd   | \$1,000,000        | , , ,           |
| H&SS         | 35712 AP MH Substance Abuse Treatment Facilities for Women and Children                       | 50         | , moonor r a | <b>\$1,000,000</b> | \$500,000       |
| 11000        |   | on         | Alcohol Fd   | \$500,000          | φοσο,σσο        |
| Donortmon    |   | 30         | Alconol Fu   | \$300,000          |                 |
| DOL          | at of Labor and Workforce Development  37678 AP Unemployment Insurance Tax System Replacement |            |              |                    | \$2,000,000     |
| DOL          |   | ഹ          | Fod Donto    | \$2,000,000        | Ψ2,000,000      |
| DOL          |   |            | Fed Rcpts    | \$2,000,000        | <b>\$70,000</b> |
| DOL          | 38481 AP Electronic Data Interchange Expansion to the Workers' Compensation (                 |            |              |                    | \$70,000        |
|              |   | 57         | Wrkrs Safe   | \$70,000           | *               |
| DOL          | 37677 AP Employment Service Statewide Equipment Replacement                                   |            |              |                    | \$500,000       |
|              |   | ງ2         | Fed Rcpts    | \$500,000          |                 |
| Departmen    |   |            |              |                    |                 |
| Law          | 31371 AP Oil and Gas Royalty Settlement Reopeners   |            |              |                    | \$1,000,000     |
|              | 100   | ე4         | Gen Fund     | \$1,000,000        |                 |
|              | t of Military and Veterans Affairs  |            |              |                    |                 |
| M&VA         | 34009 AP Army Guard Facilities Deferred Maintenance   |            |              |                    | \$710,000       |
|              | 100   | ງ2         | Fed Rcpts    | \$310,000          |                 |
|              | 100   | 04         | Gen Fund     | \$400,000          |                 |
| M&VA         | 34007 AP Air Guard Facility Deferred Maintenance  |            |              |                    | \$150,000       |
|              | 100   | 04         | Gen Fund     | \$150,000          |                 |
| M&VA         | 32563 AP Facilities Spill Prevention Control and Countermeasures                              |            |              |                    | \$125,100       |
|              |   | 02         | Fed Rcpts    | \$108,800          |                 |
|              |   |            | G/F Match    | \$16,300           |                 |
| M&VA         | 32560 AP Federal Scout Readiness Centers Energy Projects                                      | <i>J</i> 3 | G/I Wateri   | \$10,300           | \$153,300       |
| IVIQVA       | · ,   | 00         | Fad Darts    | ¢4.40.700          | φ100,000        |
|              |   |            | Fed Rcpts    | \$148,700          |                 |
|              | 100   | )3         | G/F Match    | \$4,600            |                 |
|              | State of Alaska   |            |              |                    | _               |
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| Dept          | RefNum AP/A     | L Project Title  | Fund Source Total | Project Total       |
|---------------|-----------------|--|-------------------|---------------------|
| Statewide (ED | 99)             |  |                   |                     |
| Department    | of Military and | Veterans Affairs   |                   |                     |
| M&VA          | 6913 AP         | Federal Scout Readiness Centers Construction                                   |                   | \$1,700,000         |
|               |                 | 1002 Fed Ro  | cpts \$1,700,000  |                     |
| Department    | of Natural Reso | urces  |                   |                     |
| NatRes        | 33977 AP        | Oil & Gas Seismic, Well, and Lease Data Acquisition                            |                   | \$250,000           |
|               |                 | 1004 Gen Fu  | und \$250,000     |                     |
| NatRes        | 33909 AP        | Land Use Data Base System Upgrade for Improved Access                          |                   | \$200,000           |
|               |                 | 1004 Gen Fu  | und \$200,000     |                     |
| NatRes        | 37969 AP        | Oil and Gas Leasing and Accounting Systems Integration                         |                   | \$150,000           |
|               |                 | 1004 Gen Fu  | und \$150,000     |                     |
| NatRes        | 37736 AP        | Oil & Gas Reservoir Potential for Gas in the Brooks Range Foothills            |                   | \$50,000            |
|               |                 | 1004 Gen Fu  | und \$50,000      |                     |
| NatRes        | 37765 AP        | Navigable Waters Assertions  |                   | \$188,700           |
|               |                 | 1004 Gen Fu  | und \$188,700     |                     |
| NatRes        | 6843 AP         | State Park Emergency Repairs   | <b>,</b> ,        | \$120,000           |
|               |                 | 1004 Gen Fu  | und \$120,000     | * -,                |
| NatRes        | 6865 AP         | National Historic Preservation Fund Federal Grant Program                      | ψ120,000          | \$1,000,000         |
| . 1011 100    | 0000 7          | 1002 Fed Ro  | epts \$950,000    | <b>ψ.</b> ,,σσσ,σσσ |
|               |                 | 1002 Fed No.   | •                 |                     |
| NatRes        | 27760 A.D.      |  | atch \$50,000     | ¢2 200 000          |
| Naires        | 37769 AP        | Forestry Federal Funded Grants for Fire and Forest Resource Projects           |                   | \$2,800,000         |
| N .D          |                 | 1002 Fed Ro  | epts \$2,800,000  | <b>44 500</b> 000   |
| NatRes        | 6855 AP         | Abandoned Mine Lands Reclamation Federal Program                               |                   | \$1,500,000         |
|               |                 | 1002 Fed Ro  | epts \$1,500,000  |                     |
| NatRes        | 37962 AP        | National Coastal Wetland Conservation Grants Program                           |                   | \$2,500,000         |
|               |                 | 1002 Fed Ro  |                   |                     |
| NatRes        | 37770 AP        | Alaska Oil and Gas Exploration, Development and Permitting Federal DOE Project |                   | \$737,700           |
|               |                 | 1002 Fed Ro  | epts \$737,700    |                     |
| NatRes        | 32553 AP        | Alaska Boating Safety  |                   | \$720,000           |
|               |                 | 1002 Fed Ro  | epts \$600,000    |                     |
|               |                 | 1156 Rcpt S  | Svcs \$120,000    |                     |
|               |                 |  |                   |                     |

# Governor's 2004 Capital Budget

| Dept          | RefNum AP/AL Project Title Fund Source Total  | Project Total    |
|---------------|---|------------------|
| Statewide (ED | D 99)   |                  |
| Department    | of Natural Resources  |                  |
| NatRes        | 6854 AP National Recreational Trails Federal Program  | \$695,000        |
|               | 1002 Fed Rcpts \$695,000  |                  |
| NatRes        | 32552 AP Land and Water Conservation Fund Federal Grants for Local Governments                      | \$675,000        |
|               | 1002 Fed Rcpts \$675,000  |                  |
| NatRes        | 6853 AP Mental Health Trust Land Development  | \$600,000        |
|               | 1092 MHTAAR \$600,000   | <b>,</b>         |
| NatRes        | 37768 AP Alaska Cadastral Project   | \$518,700        |
| Natives       |   | ψ510,700         |
| NetDee        | 1002 Fed Rcpts \$518,700  | <b>#200.000</b>  |
| NatRes        | 37732 AP Recorder's Office Film Conversion  | \$388,000        |
|               | 1156 Rcpt Svcs \$388,000  |                  |
| NatRes        | 37762 AP USGS Streamgaging Cooperative Program  | \$180,000        |
|               | 1108 Stat Desig \$180,000   |                  |
| NatRes        | 37731 AP Recorder's Office Plat Imaging   | \$100,000        |
|               | 1156 Rcpt Svcs \$100,000  |                  |
| NatRes        | 31874 AP Municipality and Borough Special Assessments   | \$50,000         |
|               | 1153 State Land \$50,000  |                  |
| NatRes        | 38144 AP Division of Geological and Geophysical Surveys Federal Grants Projects                     | \$1,100,400      |
|               | 1002 Fed Rcpts \$1,100,400  |                  |
| NatRes        | 38480 AP Remote Recreational Cabins Survey and Appraisals   | \$430,000        |
| ran too       | 1153 State Land \$430,000   | ψ 100,000        |
| Donartmont    | of Public Safety  |                  |
| PubSaf        | 6121 AP Aircraft and Vessel Repair and Maintenance  | \$1,227,400      |
| i docai       | ·   | Ψ1,221,400       |
| PubSaf        | 1004 Gen Fund \$1,227,400 6127 AP Fish and Wildlife Statewide Law Enforcement Equipment Replacement | <b>Ф7</b> ЕО 000 |
| PubSai        |   | \$750,000        |
|               | 1004 Gen Fund \$750,000   | ****             |
| PubSaf        | 37774 AP Alaska State Troopers Law Enforcement Equipment Replacement                                | \$600,000        |
|               | 1004 Gen Fund \$600,000   |                  |
| PubSaf        | 37785 AP Firefighting Breathing Apparatus Replacement   | \$225,000        |
|               | 1004 Gen Fund \$225,000   |                  |
|               |   |                  |

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| Dept          | RefNum AP/AL Project Title Fund Source Total                             | Project Total     |
|---------------|--|-------------------|
| Statewide (El | ED 99)   |                   |
| Department    | t of Public Safety   |                   |
| PubSaf        | 37719 AP APSIN Redesign Implementation Phases 4 and 5                    | \$8,000,000       |
|               | 1002 Fed Rcpts \$8,000,000   |                   |
| PubSaf        | 35825 AP Marine Fisheries Patrol Improvements                            | \$1,080,320       |
|               | 1002 Fed Rcpts \$1,080,320   |                   |
| PubSaf        | 38477 AP Statewide Illegal Drug and Alcohol Use                          | \$2,000,000       |
|               | 1002 Fed Rcpts \$2,000,000   |                   |
| PubSaf        | 38479 AP Rural Law Enforcement Training and Equipment                    | \$1,500,000       |
|               | 1002 Fed Rcpts \$1,500,000   |                   |
| PubSaf        | 38511 AP Communications' Systems Upgrade                                 | \$1,500,000       |
|               | 1002 Fed Rcpts \$1,500,000   |                   |
| PubSaf        | 38439 AP Public Safety Aircraft, Vessel and Parts Sales                  | \$310,000         |
|               | 1005 GF/Prgm \$310,000   | *****             |
| Department    | t of Revenue   |                   |
| Rev           | 37886 AP Child Support Enforcement Case File Imaging Project             | \$551,210         |
|               | 1002 Fed Rcpts \$363,800   |                   |
|               | 1156 Rcpt Svcs \$187,410   |                   |
| Rev           | 37810 AP Child Support Enforcement Computer Replacement Project- Phase 4 | \$305,000         |
|               | 1002 Fed Rcpts \$269,300   | *****             |
|               | 1156 Ropt Svcs \$35,700  |                   |
| Rev           | 37918 AP AHFC Housing Loan Program/Teacher/Health Professionals Housing  | \$4,300,000       |
| NOV           | 1139 AHFC Div \$4,300,000  | ψ+,500,000        |
| Rev           | 6323 AP AHFC Supplemental Housing Development Program                    | \$4,300,000       |
| Rev           |  | \$4,300,000       |
| Devi          | 1139 AHFC Div \$4,300,000  | <b>ФЕ 000 000</b> |
| Rev           | 6332 AP AHFC Low Income Weatherization                                   | \$5,800,000       |
|               | 1002 Fed Rcpts \$1,800,000   |                   |
|               | 1139 AHFC Div \$4,000,000  |                   |
| Rev           | 6334 AP AHFC Senior Citizens Housing Development Program                 | \$2,000,000       |
|               | 1139 AHFC Div \$2,000,000  |                   |

| Dept         | RefNum AP/AL        | Project Title   |           | Fund Source Total | Project Total |
|--------------|---------------------|---|-----------|-------------------|---------------|
| Statewide (E | D 99)               |   |           |                   |               |
| Departmen    | t of Revenue        |   |           |                   |               |
| Rev          | 6342 AP             | AHFC Housing and Urban Development Capital Fund Program               |           |                   | \$500,000     |
|              |                     | 1002  | Fed Rcpts | \$500,000         |               |
| Rev          | 6347 AP             | AHFC Housing and Urban Development Federal HOME Grant                 |           |                   | \$3,909,000   |
|              |                     | 1002  | Fed Rcpts | \$3,159,000       |               |
|              |                     | 1139  | AHFC Div  | \$750,000         |               |
| Rev          | 6348 AP             | AHFC Federal and Other Competitive Grants                             |           |                   | \$4,250,000   |
|              |                     | 1002  | Fed Rcpts | \$3,000,000       |               |
|              |                     | 1139  | AHFC Div  | \$1,250,000       |               |
| Rev          | 6350 AP             | AHFC Competitive Grants for Public Housing                            |           |                   | \$1,000,000   |
|              |                     | 1002  | Fed Rcpts | \$750,000         |               |
|              |                     | 1139  | AHFC Div  | \$250,000         |               |
| Rev          | 6351 AP             | AHFC Energy Efficiency Monitoring Research                            |           |                   | \$1,000,000   |
|              |                     | 1139  | AHFC Div  | \$1,000,000       |               |
| Rev          | 32526 AP            | AHFC State Energy Program Special Projects                            |           |                   | \$473,500     |
|              |                     | 1002  | Fed Rcpts | \$423,500         |               |
|              |                     | 1139  | AHFC Div  | \$50,000          |               |
| Rev          | 6359 AP             | AHFC Homeless Assistance Program                                      |           |                   | \$750,000     |
|              |                     | 1092  | MHTAAR    | \$500,000         |               |
|              |                     | 1139  | AHFC Div  | \$250,000         |               |
| Rev          | 6360 AP             | AHFC Beneficiary and Special Needs Housing                            |           |                   | \$1,200,000   |
|              |                     | 1139  | AHFC Div  | \$1,200,000       |               |
| =            | t of Transportation |   |           |                   |               |
| Trans        | 30624 AP            | Alaska Marine Highway System - Vessel Overhaul and Rehabilitation     |           |                   | \$4,900,300   |
|              |                     |   | Gen Fund  | \$4,900,300       |               |
| Trans        | 33853 AP            | Material Stockpiles - Dalton Highway, Glenn Highway, Richardson Highw | -         |                   | \$600,000     |
|              |                     |   | Gen Fund  | \$600,000         |               |
| Trans        | 30633 AP            | Airport Deferred Maintenance  |           |                   | \$850,000     |
|              |                     | 1004  | Gen Fund  | \$850,000         |               |

# Governor's 2004 Capital Budget

| Dept          | RefNum AP/AL Project Title                                       |                      | Fund Source Total                       | Project Total      |
|---------------|--|----------------------|---|--------------------|
| Statewide (El | D 99)  |                      |   |                    |
| Department    | of Transportation/ Public Facilities                             |                      |   |                    |
| Trans         | 30631 AP Highway Deferred Maintenance                            |                      |   | \$1,500,000        |
|               |  | 1004 Ger             | n Fund \$1,500,000                      |                    |
| Trans         | 30632 AP Facilities Deferred Maintenance and Critical Repairs    |                      |   | \$1,000,000        |
|               |  | 1004 Ger             | n Fund \$1,000,000                      |                    |
| Trans         | 30634 AP Emergency and Non-Routine Repairs                       |                      |   | \$700,000          |
|               |  | 1004 Ger             | n Fund \$700,000                        |                    |
| Trans         | 7091 AP Corps of Engineers - Harbors Program Formulation         |                      | . ,                                     | \$200,000          |
|               |  | 1003 G/F             | Match \$200,000                         |                    |
| Trans         | 36453 AP Corps of Engineers - Harbors Program Construction       |                      | <del></del>                             | \$8,250,000        |
|               | 3  | 1003 G/F             | Match \$8,250,000                       | <i>+-,,</i>        |
| Trans         | 38455 AP Community Access Roads                                  | 1000 0/1             | ψο,200,000                              | \$5,000,000        |
|               | Co. 100 T. Co. Co. Co. Co. Co. Co. Co. Co. Co. Co                | 1002 Fed             | Rcpts \$1,000,000                       | φοισσίασο          |
|               |  | 1002 Ted<br>1004 Ger | •                                       |                    |
| Tropo         | 29454 A.D. Industrial Dayalanment Boods                          | 1004 Ger             | Fund \$4,000,000                        | \$5,000,000        |
| Trans         | 38454 AP Industrial Development Roads                            | 1004 0               | F 1                                     | \$5,000,000        |
| T             | 00000 A.D. Olata Employeest Float Danlars mant                   | 1004 Ger             | Fund \$5,000,000                        | <b>#45</b> 000 000 |
| Trans         | 30628 AP State Equipment Fleet Replacement                       |                      |   | \$15,000,000       |
| _             |  | 1026 Hwy             | y Capitl \$15,000,000                   |                    |
| Trans         | 35835 AP State Equipment Fleet Equipment Management System Repla |                      |   | \$2,000,000        |
|               |  | 1026 Hwy             | y Capitl \$1,800,000                    |                    |
|               |  | 1061 CIP             | Rcpts \$200,000                         |                    |
| Trans         | 32605 AP Weights and Measures Testing Unit Replacement           |                      |   | \$75,000           |
|               |  | 1004 Ger             | Fund \$75,000                           |                    |
| Trans         | 32534 AL Capital Improvement Program Equipment Replacement       |                      |   | \$1,500,000        |
|               |  | 1061 CIP             | Rcpts \$1,500,000                       |                    |
| Trans         | 31375 AL Cooperative Reimbursable Projects                       |                      |   | \$18,500,000       |
|               |  | 1002 Fed             | Rcpts \$6,500,000                       |                    |
|               |  | 1108 Stat            | •                                       |                    |
| Trans         | 30648 AL Coordinated Transportation and Vehicles                 |                      | Ţ. <u>=</u> ,200,000                    | \$825,000          |
|               |  | 1037 GF/I            | MH \$412,500                            | Ţ;000              |
|               |  | 100. 0171            | ··· • • • • • • • • • • • • • • • • • • |                    |

| Dept          | RefNum AP/AL Project Title Fund Source Total                                | Project Total      |
|---------------|---|--------------------|
| Statewide (ED | ED 99)  |                    |
| Department    | t of Transportation/ Public Facilities                                      |                    |
| Trans         | 30648 AL Coordinated Transportation and Vehicles                            | \$825,000          |
|               | 1092 MHTAAR \$412,500   |                    |
| Trans         | 6896 AL Federal-Aid Aviation State Match                                    | \$9,000,000        |
|               | 1003 G/F Match \$9,000,000  |                    |
| Trans         | 32609 AL Federal-Aid Highway State Match                                    | \$44,750,000       |
|               | 1003 G/F Match \$44,750,000   |                    |
| Trans         | 31376 AL Federal Contingency Projects                                       | \$15,000,000       |
|               | 1002 Fed Rcpts \$15,000,000   |                    |
| Trans         | 38424 AL Federal Emergency Projects   | \$25,000,000       |
|               | 1002 Fed Rcpts \$25,000,000   | . , ,              |
| Trans         | 30643 AL Federal Transit Administration Grants                              | \$3,136,000        |
|               | 1002 Fed Rcpts \$3,100,000  | +5,,               |
|               | 1003 G/F Match \$36,000   |                    |
| Trans         | 33485 AL Highway Safety Grants Program                                      | \$1,885,000        |
| ITAIIS        |   | ψ1,000,000         |
|               | 1002 Fed Rcpts \$1,800,000  |                    |
| -             | 1003 G/F Match \$85,000   | <b>044 575 000</b> |
| Trans         | 34018 AL Statewide Safety Program   | \$14,575,000       |
| _             | 1002 Fed Rcpts \$14,575,000   | •                  |
| Trans         | 38425 AL Alaska International Airport System: Development Fund              | \$6,000,000        |
|               | 1027 Int Airprt \$6,000,000   |                    |
| Trans         | 34700 AL Alaska International Airport System: Repair or Replacement Program | \$1,500,000        |
|               | 1027 Int Airprt \$1,500,000   |                    |
| Trans         | 36247 AL Statewide: Aviation Preconstruction                                | \$14,000,000       |
|               | 1002 Fed Rcpts \$14,000,000   |                    |
| Trans         | 36241 AL Statewide: Aviation Systems Plan Update                            | \$600,000          |
|               | 1002 Fed Rcpts \$600,000  |                    |
| Trans         | 38392 AL Statewide: Various Airports Friction Measuring Equipment           | \$850,000          |
|               | 1002 Fed Rcpts \$850,000  |                    |
|               |   |                    |

# Governor's 2004 Capital Budget

| Dept          | RefNum AP/AL Project Title Fund Source Total   | Project Total     |
|---------------|--|-------------------|
| Statewide (El | D 99)  |                   |
| Department    | of Transportation/ Public Facilities   |                   |
| Trans         | 36245 AL Statewide: Various Airports Minor Surface Improvements                                      | \$2,000,000       |
|               | 1002 Fed Rcpts \$2,000,000   |                   |
| Trans         | 38496 AL Statewide: Various Airports Security Equipment and Training                                 | \$340,000         |
|               | 1002 Fed Rcpts \$340,000   | , ,               |
| Trans         | 38322 AL Alaska Marine Highway: Kennicott Refurbishment  | \$4,900,000       |
| Trans         | • •  | Ψ4,500,500        |
| <b>T</b>      | 1002 Fed Rcpts \$4,900,000   | Ф000 000          |
| Trans         | 34752 AL Commercial Vehicle Enforcement Program  | \$800,000         |
|               | 1002 Fed Rcpts \$800,000   |                   |
| Trans         | 36194 AL Statewide: Air Quality Public Education   | \$55,000          |
|               | 1002 Fed Rcpts \$55,000  |                   |
| Trans         | 38333 AL Statewide: Automated Dispatch and Scheduling  | \$640,000         |
|               | 1002 Fed Rcpts \$640,000   |                   |
| Trans         | 36176 AL Statewide: Bike Path Rehabilitation and Improvements  | \$2,200,000       |
|               | 1002 Fed Rcpts \$2,200,000   |                   |
| Trans         | 36445 AL Statewide: Bridge Inventory, Inspection, Monitoring, Rehabilitation and Replacement Program | \$6,000,000       |
| Trans         |  | ψ0,000,000        |
| <b>T</b>      | 1002 Fed Rcpts \$6,000,000   | <b>#4</b> 000 000 |
| Trans         | 36190 AL Statewide: Bridge Scour Monitoring and Retrofit Program                                     | \$1,000,000       |
|               | 1002 Fed Rcpts \$1,000,000   |                   |
| Trans         | 36185 AL Statewide: Civil Rights Program   | \$200,000         |
|               | 1002 Fed Rcpts \$200,000   |                   |
| Trans         | 36195 AL Statewide: Culvert Repair or Replacement Project  | \$160,000         |
|               | 1002 Fed Rcpts \$160,000   |                   |
| Trans         | 38334 AL Statewide: Commercial Vehicle Operations Security System                                    | \$800,000         |
|               | 1002 Fed Rcpts \$800,000   | , ,               |
| Trans         | 38335 AL Statewide: Infra-Red Inspection System  | \$500,000         |
| Hans          |  | ψ500,000          |
| T             | 1002 Fed Rcpts \$500,000   | #4 400 000        |
| Trans         | 38331 AL Statewide: Intelligent Transportation System Implementation Plan (IWAYS)                    | \$1,400,000       |
|               | 1002 Fed Rcpts \$1,400,000   |                   |

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| Dept         | RefNum AP/AL Project Title Fund Source Total  | Project Total      |
|--------------|---|--------------------|
| Statewide (E | ED 99)  |                    |
| Departmer    | nt of Transportation/ Public Facilities   |                    |
| Trans        | 38498 AL Statewide: Intelligent Transportation Systems Operations & Maintenance (IWAYS)   | \$1,400,000        |
|              | 1002 Fed Rcpts \$1,400,000  |                    |
| Trans        | 36520 AL Statewide: Hightower Lighting System Replacement                                 | \$1,500,000        |
|              | 1002 Fed Rcpts \$1,500,000  |                    |
| Trans        | 36196 AL Statewide: Highway Data Equipment Acquisition and Installation                   | \$900,000          |
|              | 1002 Fed Rcpts \$900,000  |                    |
| Trans        | 36446 AL Statewide: Highway Fuel Tax Enforcement  | \$100,000          |
|              | 1002 Fed Rcpts \$100,000  | *                  |
| Trans        | 38332 AL Statewide: Land Mobile Radio System, Phase 2                                     | \$1,600,000        |
| Trans        |   | Ψ1,000,000         |
| Trono        | 1002 Fed Rcpts \$1,600,000  | \$510,000          |
| Trans        | 35917 AL Statewide: Maintenance Management System   | \$510,000          |
| _            | 1002 Fed Rcpts \$510,000  |                    |
| Trans        | 36187 AL Statewide: National Highway Institute and Transit Institute Training             | \$700,000          |
|              | 1002 Fed Rcpts \$350,000  |                    |
|              | 1061 CIP Rcpts \$350,000  |                    |
| Trans        | 36184 AL Statewide: National Highway System Highway Safety Improvement Program (HSIP)     | \$7,755,000        |
|              | 1002 Fed Rcpts \$7,755,000  |                    |
| Trans        | 36447 AL Statewide: Non-National Highway System Highway Safety Improvement Program (HSIP) | \$2,500,000        |
|              | 1002 Fed Rcpts \$2,500,000  |                    |
| Trans        | 36189 AL Statewide: Planning Work Program   | \$6,800,000        |
|              | 1002 Fed Rcpts \$6,800,000  |                    |
| Trans        | 36448 AL Statewide: Public Transportation Social Service Van Replacement                  | \$800,000          |
|              | 1002 Fed Rcpts \$800,000  | +333,533           |
| Trans        | 36191 AL Statewide: Research Program  | \$1,750,000        |
| Trans        | •   | Ψ1,730,000         |
| T            | 1002 Fed Rcpts \$1,750,000  | <b>\$4,000,000</b> |
| Trans        | 36449 AL Statewide: Road Surface Treatments   | \$4,600,000        |
| _            | 1002 Fed Rcpts \$4,600,000  |                    |
| Trans        | 36450 AL Statewide: Scenic Byways Grants  | \$500,000          |
|              | 1002 Fed Rcpts \$500,000  |                    |
|              |   |                    |

# Governor's 2004 Capital Budget

| Dept          | RefNum AP/AL Project Title   |      |               | Fund Source Total          | Project Total |
|---------------|--|------|---------------|----------------------------|---------------|
| Statewide (E  | D 99)  |      |               |                            |               |
| Department    | t of Transportation/ Public Facilities                                 |      |               |                            |               |
| Trans         | 36451 AL Statewide: Scenic Viewshed Improvements                       |      |               |                            | \$700,000     |
|               |  | 1002 | Fed Rcpts     | \$700,000                  |               |
| Trans         | 36188 AL Statewide: Seismic Retrofit - Bridges                         |      |               | +,                         | \$1,600,000   |
|               | Service (1.2 Clarentee) Colonic Notice (1.2 Clarentee)                 | 1002 | Fed Rcpts     | \$1,600,000                | ψ 1,000,000   |
| Trans         | 26102 Al. Statowide: Urban Planning Program                            | 1002 | i eu ricpis   | \$1,000,000                | \$1,500,000   |
| Halls         | 36192 AL Statewide: Urban Planning Program                             | 4000 | <b>5.15</b> . | <b>*</b> 4 <b>=</b> 00 000 | \$1,500,000   |
| _             |  | 1002 | Fed Rcpts     | \$1,500,000                |               |
| Trans         | 36366 AL Surface Transportation Preconstruction                        |      |               |                            | \$75,000,000  |
|               |  | 1002 | Fed Rcpts     | \$75,000,000               |               |
| Trans         | 38523 AP Federal aid highway program match from bond interest earnings |      |               |                            | \$2,250,000   |
|               |  | 1167 | NTSC Bond     | \$2,250,000                |               |
| University of | of Alaska  |      |               |                            |               |
| Univ          | 38415 AP Safety and Highest Priority Renewal and Replacement           |      |               |                            | \$3,641,500   |
|               |  | 1004 | Gen Fund      | \$641,500                  |               |
|               |  |      | ASLC Div      | \$3,000,000                |               |
| Univ          | 38419 AP Attracting and Retaining Students                             | 1100 | AGEO DIV      | ψο,σσσ,σσσ                 | \$10,800,000  |
| Offiv         | 30413 All Alliability and Netallilly Students                          | 4040 | Hair Dant     | <b>#40.000.000</b>         | \$10,000,000  |
|               | 07070 AB 0 HB 1 AB 1 AA 1 Y  | 1048 | Univ Rcpt     | \$10,800,000               | <b>#=</b>     |
| Univ          | 37852 AP Small Project Receipt Authority                               |      |               |                            | \$5,000,000   |
|               |  | 1048 | Univ Rcpt     | \$5,000,000                |               |
| Univ          | 38422 AP Project and Planning Receipt Authority                        |      |               |                            | \$10,000,000  |
|               |  | 1048 | Univ Rcpt     | \$10,000,000               |               |
| Alaska Cou    | ırt System   |      |               |                            |               |
| Courts        | 37743 AP Statewide Remodeling Projects                                 |      |               |                            | \$950,000     |
|               |  | 1004 | Gen Fund      | \$950,000                  |               |
| Courts        | 37744 AP Court Security Projects                                       |      |               |                            | \$1,100,000   |
|               | , ,,   | 1004 | Gen Fund      | \$1,100,000                | <b>,</b> ,,   |
| Courts        | 37742 AP Justice Information and Communication Project                 | 1004 | Och i dha     | Ψ1,100,000                 | \$1,065,000   |
| Courts        | 37742 AF Justice information and Communication Project                 | 4004 | 0 5 1         | <b>#</b> 4.005.000         | \$1,003,000   |
|               |  | 1004 | Gen Fund      | \$1,065,000                |               |
| Courts        | 37745 AP Deferred Maintenance Projects                                 |      |               |                            | \$1,008,000   |
|               |  | 1004 | Gen Fund      | \$1,008,000                |               |
|               |  |      |               |                            |               |

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| Dept         | RefNum AP/AL Project Title                                |               | Fund Source Total | Project Total |
|--------------|---|---------------|-------------------|---------------|
| Statewide (E | D 99)   |               |                   |               |
| Alaska Cou   | urt System  |               |                   |               |
| Courts       | 37746 AP Rural Court Technology, Phase IV                 |               |                   | \$420,000     |
|              |   | 1004 Gen Fund | \$420,000         |               |
| Courts       | 37747 AP Statewide Court Building Code and Energy Upgrade |               |                   | \$400,000     |
|              |   | 1004 Gen Fund | \$400,000         |               |
| Courts       | 37748 AP Data Systems Security                            |               |                   | \$200,000     |
|              |   | 1004 Gen Fund | \$200,000         |               |
|              |   |               |                   |               |
|              |   |               |                   |               |
|              |   |               |                   |               |
|              |   |               |                   |               |

General Fund Total: \$106,894,339

Federal Total: \$345,730,352 Other Total: \$122,418,810

Election District Total: \$575,043,501